STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

**99086266** 

99 OCT 20 AM 9: 31

MOHRIS W. CARTER RECORDER

This Certifies,	That a certain Mortgage executed by
RUDOLPH J. MAMULA	
	Document SANK SB
9204 COLUMBIA AVEN	TUE MUNSTER IN 46321 OFFICIAL!
	of OCTOBER Docume 1993 is, calling for sperty 30,000,00 and recorded
	the Lake County Recorder! 94023919, page LAKE County,
tate of INDIANA	has been fully paid and satisfied, and the same is hereby released.
WITNESSM	y hand and seal , this 11TH day of OCTOBER ,1999
	PEOPLES BANK SEC MIN
	DANIEL W MOSER,
	VICE PRESIDENT FOR HOUSING FINA
State of <u>INDIAN</u>	A , LAKE County, SS:  Before me, the undersigned, a Notary Public in and for said 11TH
Manual Ma	day of OCTOBER , 1999 , DANIEL W MOSER,
Marin C. Marin Control of the Contro	VICE PRESIDENT FOR HOUSING FINANCE
V.	
OCAXIO	acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand Land official seal.
Z り以及以)	Notary Publi
	My Commission expires 04/24/2007  RESIDENT OF LAKE COUNTY
	JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

Returnto. Peoples Bank 9204 Columbia Due Munster, IN 46321



10-#a073134