

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086265

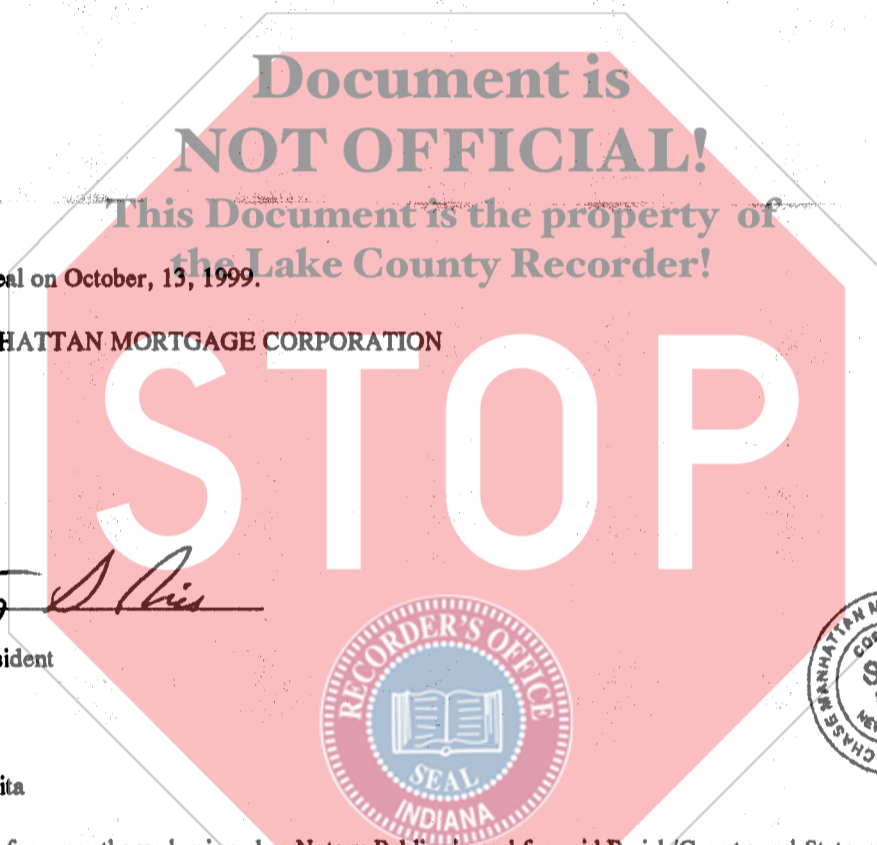
99 OCT 20 AM 9:31

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 29, 1999, made by Paula S. Mikulich, Michael L. Mikulich, Wife And Husband to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$45,900.00 and recorded on February 8, 1999 Document 99011076 in Mortgage Records of Lake County, State of Indiana.

PIN # 263502440025



Witness my hand and seal on October, 13, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Betty S Rice
Betty S Rice
Asst. Vice President



State of Louisiana
Parish/County of Ouachita

On October, 13, 1999 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Kathy Beard
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000001621211416
County of: Lake
Investor No.: 303
Investor Category:
Investor Loan No.: 1621211416

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