STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99086263

#9671242991

99 OCT 20 AM 9: 31

09/17/1999

RELEASE OF MORTGAGE RIG W. CARTER RECORDER

| THIS CERTIFIES that a certain m BRIAN B BAUER AND NATALIE | | d by | | | |
|--|---------------------|-----------------|--------------------|--|--|
| To: FIRST INDIANA BANK | | | | | |
| and thereafter assigned to | | 4.54 | ** 1 | n nara | |
| | | | | a (1) (2) (現在1) | a de la composición della comp |
| Dated May 15,1997, calling for the | e original principa | al sum of | | 19 J.A. 19 J.A | |
| TWENTY SIX THOUSAND FIVE | HUNDRED AND | 00/100 DOL | LARS | | \$26,500.00), |
| and recorded in Mortgage Record | , page | , and | l/or <u>970323</u> | 391 , of the | records in the |
| office of the Recorder of | LAKE TO | County, | INDIANA is i | ereby fully | |
| released and satisfied. | | | | | |
| / | NOT | OFF | 'ICIA | | |
| N WITNESS whereof, the unders | laned has hereu | nto set its co | rporate hand | and seal by its | proper |
| officer, she being thereto duly aut | | | | | |
| | the Lak | e Count | y Recor | uer: | |
| | | | | | |
| MDIANA | FIRST | INDIANA BA | NK | | |
| S. A. S. | | | | | |
| | | 0 | 10 | | |
| orporate Seal | | in (| X | mille | |
| 721 / [| Lista L. | Lindh, Assia | tant Vice Pres | sident | |
| No. of the state o | | | | | |
| The same of the sa | | TUTTER'S | THIRD. | | |
| State of Indiana | | | | | |
| County of Marion | | | | | |
| Corporate Seal State of Midlana County of Marion | | | | | |
| Before me, the undersigned, a No | tary Public in an | d for said Co | unty and Stat | e this <u>Septem</u> | ber 29, 1999, |
| Personally appeared Lisa L. Lind | lh, Assistant Vic | e President | OFTER | | |
| FIRST INDIANA BANK | | | | | |
| vho as such officer for and on its | behalf acknowle | dged the exe | cution of the f | oregoing instr | ument. |
| | | | | | |
| Witness my hand and Notarial Se | al. | | / | // | |
| My Commission Expires: | | Q_4 | eadhe | e (b) | Kuser |
| • | | دادث | | Notery P | ublic |
| | | | | | |
| | | This Inst | rument Prepa | red by: DANA | SANDERS |
| ETER RECORDING MAIL TO | | | | | • |
| AFTER RECORDING MAIL TO: | | COC | | | |
| irst Indiana Bank, A FSB | | | | OFFICIAL COM | see S |
| 35 North Pennsylvania Street | | | H | EATHER JOHNSON ARY PUBLIC - INDIANA | 8 |
| ndianapolis. IN 46204 | | <i>y</i> 2 (~\ | (TO) | CHI FUBLIC - INDIANA | 92 / |

40037335