

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086257

99 OCT 20 AM 9:30

FMG #: 0001767100
NAME: EUGENE HUNT
P/O DATE: 09/13/1999

MURIEL W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
EUGENE HUNT
603 MARTIN LUTHER KING
GARY, IN 46402

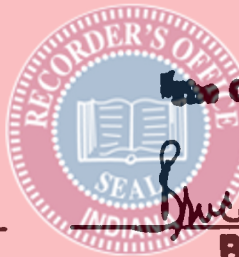
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by EUGENE HUNT
MERCIE HUNT to

FIRST BANK AND TRUST COMPANY OF SOUTH BEND
dated October 2nd, 1969, and recorded on 10/03/1969 in Mortgage
Record _____, page _____, and/or Instrument # 33936,
of the records in the office of the Clerk of LAKE County,
INDIANA

"LAST ASSIGNED TO THE CHASE MANHATTAN BANK, DOCUMENT# 95072002!"

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of October, 1999.



The Chase Manhattan Bank, U.S.

MARK PULLEN
ASSISTANT VICE PRESIDENT

BRUCE E. WILLIAMS
ASSISTANT VICE PRESIDENT

State of NEW YORK)
County of NEW YORK) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of
October, 1999, personally appeared BRUCE E. WILLIAMS
ASSISTANT VICE PRESIDENT AND MARK PULLEN
ASSISTANT VICE PRESIDENT respectively of The Chase Manhattan Bank,

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 2 68100

Kathleen M. Pollock

KATHLEEN M. POLLOCK
Notary Public, State of New York
No. 01PO4920649
Qualified in New York County
Commission Expires Feb. 28, 2000

Notary Public

IN_REL (041)

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