STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

P9086255

99 OCT 20 AM 9: 29

MORE W. CARTER RECORDER

INDIANA

036003640409

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, transfers and sets over, without recourse, to UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated DECEMBER 22, 1995, executed by THORNBERRY, DANIEL MARK, then the amount of \$\(26300.00\), and recorded as Instrument No.95079884 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

* UNITED COMPANIES LENDING CORP. This assignment is executed this day of to be effective 24th day of AUGUST , 1999. **Document is the property of**

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement

STATE OF CALIFORNIA

COUNTY OF ORANGE

Title: Vice President

Name:

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of

1999

lotary Public. (Notarial seal)

THOMAS J. BALDWIN Commission # 1195929 Notary Public — California **Orange County** My Comm, Expires Oct 5, 2002

Prepared by: **TAMMY DERSON United Companies Lending Corporation** P. O. Box 2787 Baton Rouge, Louisiana 70821

LEGAL: LOT TWELVE (12), ADDITION TO GRANT TERRACE, AS SHOWN IN PLAT BOOK 26, PAGE 63, IN LAKE COUNTY, INDIANA.