STATE OF NO LAKE COUNTY FILED FOR RECORD

99086253

99 OCT 20 AM 9: 29

## SATISFACTION OF MORTGAGER

LM494520 PAYNE

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing date of

March 30th,	19 <u>_73</u> , given by	MINNIE CRUMP		·
	to secure the	payment of \$ 12,600.	and record	ded in
Volume		Doc. No. 197209		of
Lake	County Recor	ds, have been fully comp	olied with, and the same is h	ereby
satisfied and discharg		ake County Re		
Signed this	5th day o	of June	, 19 98	
In the presence of  Sary Callahan  Susan Cary	la ham	Linda K	der Mortgage Company  La L. Julia  Tully, Asst. Vice Prine Gush.  ne Cuglerski, Asst. Se	
	of Lot 13 in B	lock 42 in Gary		
STATE OF	Before me, a Nota	Cuyahoga	County, personally appeared	
corporation on behalf said instrument is the act and deed of said In testimony	on, who acknowledged for said grantor Corpoversion evoluntary act and dea grantor Corporation for whereof, I have hered	d that they did sign said in oration and by authority and of the said corporation or the uses and purposes unto subscribed my name	nstrument as such officers or of its Board of Directors; and as such officers, and the volu	d that untary
THIS INSTRUMENT PREPA THE LEADER MORTGAGE MORTGAGE RELEASE DEI 1015 EUCLID AVENUE CLEVELAND, OH 44115- SAT/IN JOSEPHINE CUS	COMPANY PARTMENT 1574	Notar Anita M. Shuck	Y Shuck y Public Expires: 8-27-01	

PLEASE RETURN MTG RELEASE TO:

CitiFinancial 10435 INDIANAPOLIS BLVD. SUITE B HIGHLAND, IN 46322

14276-613900