

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

STATE OF INDIANA
FILED FOR RECORD

00086250

99 OCT 20 AM 9:28

MORRIS W. CARTER
RECORDER

RELEASE OF MECHANIC'S LIEN

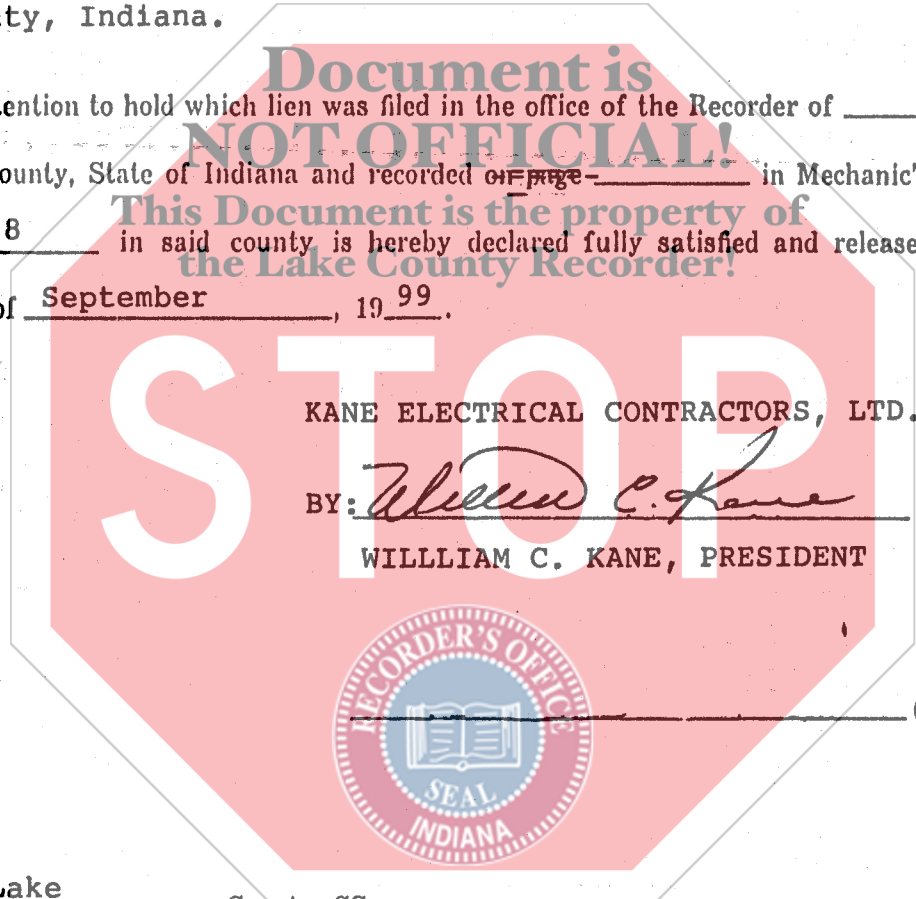
For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of KANE ELECTRICAL CONTRACTORS, LTD.

and against Jeffrey L. Green

on the following real estate, to-wit:

The North half of Lot 4 and all of Lot 5, Block 2, Brantwood Addition, to the Town of Highland, as per plat thereof, recorded in Plat Book 17 Page 5, in the Office of the Recorder of Lake County, Indiana.

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded on Page in Mechanic's Lien Record No. 98068928 in said county is hereby declared fully satisfied and released this 21 day of September, 1999.



KANE ELECTRICAL CONTRACTORS, LTD.

BY: William C. Kane (Seal)
WILLIAM C. KANE, PRESIDENT



State of Indiana Lake County, SS:

Before me DAVID E. MEARS a Notary Public in and for said County and State, this 21 day of September, 1999. Personally appeared KANE ELECTRICAL CONTRACTORS, LTD by WILLIAM C. KANE and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. David E. Mears Notary Public.
DAVID E. MEARS
Resident of Lake County.

My commission expires: 1/12/2001

This instrument was prepared by DAVID E. MEARS, Attorney at Law.
Attorney at Law
3527 Ridge Road
Highland, In. 46322