

DEPARTMENT OF JUSTICE  
NOTICE OF LIEN FOR FINE OR PENALTY  
IMPOSED PURSUANT TO THE  
SENTENCING REFORM ACT OF 1984

99086235

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 20 AM 9: 23

United States Attorneys Office for  
the Northern District of Indiana

MORRIS W. CARTER  
U.S. Attorney's Office Identification Number  
1999Z00462

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a) and Section 3663(h), a fine or restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

**Document is NOT OFFICIAL!**  
**Document is the property of the Lake County Recorder!**  
**STOP**

Name of Defendant: Alex H. Richardson  
Residence: 7433 Indian Boundary Road  
Gary, IN 46403  
Amount of Fine: \$10,000.00  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, South Bend Division  
Cause Number: 3:98 CR 33  
Date of Judgment: March 11, 1999  
Date of Entry of Judgment: March 11, 1999  
Rate of Interest When Payment is deferred by Court: 4.918%  
IF PAYMENT BECOMES PAST DUE, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).  
IMPORTANT RELEASE INFORMATION—With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) on March 11, 2019  
Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307

This notice was prepared and signed at Dyer, IN, on the 29<sup>th</sup> day of September 1999.

Signature:



Carol A. Davilo ID 18333-45  
Assistant United States Attorney

United States Attorney's Office  
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