STATE OF INDIA!

LAKE COUNTY

FILED FOR RECORD

99086227

99 OCT 20 AH 9: 20

MOHA'S W. CARTER INCONDER

SATISFACTION OF MORTGAGE

						4
To SAND RII	GE BANK	Dog	cume	entis		
dated MARCH 8,	1996	and R	ecorded on	MARC	н 14, 199	16
in the Office of the	Recorder for		LAKE		C	ounty, Indian
as Document Nu	mber,	9601648	6			<u>c</u>
has been fully paid	and satisfied,	and the sar	ne is hereb	y released	perty o	
	th	e Lake	County	Keco ₁	rder!	300 990 1
Witness my hand a	nd seal this	11TH	day of	OCTOBI	ER ,	1999
	BY:	Davil	SHaw	Q \	EVP	
	TITLE:	DAVID S	. HARVEY,	EXECUT	IVE VICE	PRESIDENT
N. Comments						
STATE OF INDIA	•					
COUNTY OF	LAKE		SS.	100		
		É	Okney (
Before me, the und OCTOBER,	1999 , P	ersonally ar	peared	DAVID S	. HARVEY	/
EXECUTIVE VICE	PRESIDENT	E	1 mg	Title) of	Sand Rid	ge Bank and
acknowledged the e	execution of the	he annexed	satisfaction	or mortg	age.	Λ
(Nota	ry Public)	Ham	IELA S. SI	S MARTI	HNac	<u> </u>
County	of Residence					11-20-99
PD# 9046903	8-20203					
This instrument wa						

1000

POBN 598 Scherale 46375