STATE OF INDIA LAKE COUNTY FILED FOR RECORD

99086217

99 OCT 20 AH 9: 19

MOPAG M. CARTER RECORDER AMERICAN AGR I GENERAL

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Pedro Cruz Jr. & Erida Il Cruz of the City of Gary County of Lake State of In to American General Finance, Inc. Successors by Merger to First Metropolitan Builders of 808 Cedar Parkway Schererville, In 46375

County, Lake

, on 3/30/99 , securing the princ

, securing the principal sum, of \$7905.00

and duly recorded in Mortgage Book 092378Page in the Office of the Lake

County, Indiana

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 13th day of October 1999

October 1999

Branch Manager and Attorney-in-Fact

STATE OF Indiana
COUNTY OF Lake

, SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael J. Petrundth Branch Manager and Attorney-in-Fact, of said American General Finance, Inc., and the act and deed of Michael J. Petrunich Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of October .1999

My Commission expires: 10/23/00

Notary Public, Truinger

State of Indiana

County, Lake

This instrument was prepared by Dawn R. Stillwell

070-00173 (10-27-97) UN2531

(Signed)

10.00

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