

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99086212

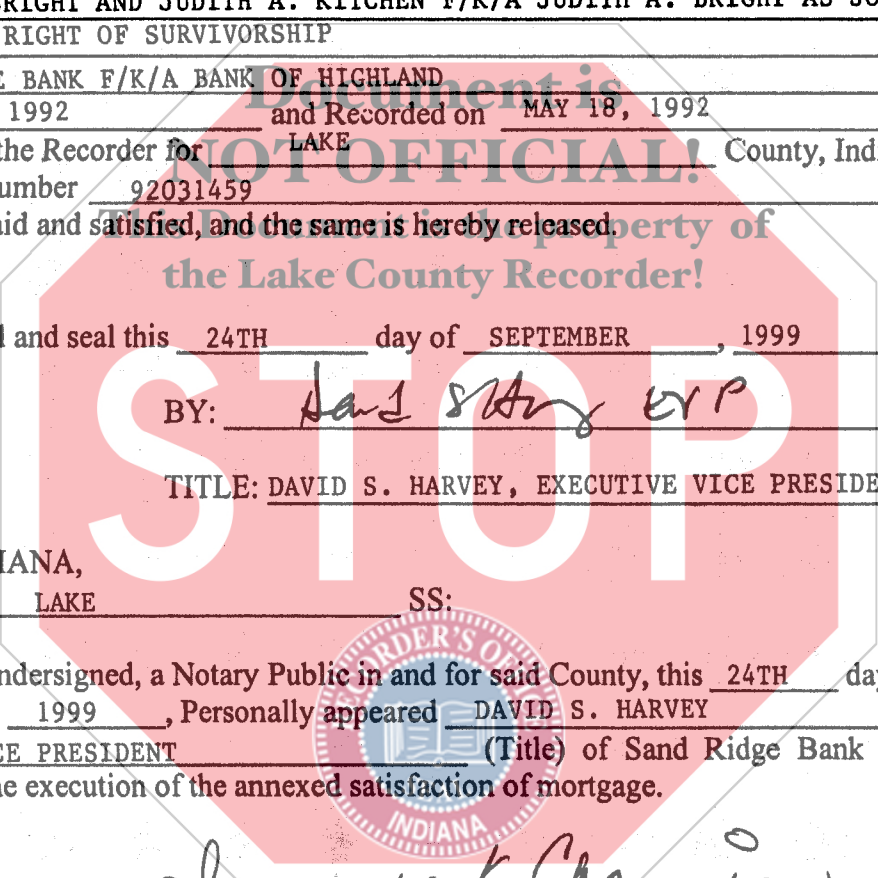
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MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 27,550.44 executed by:
WINIFRED R. BRIGHT AND JUDITH A. KITCHEN F/K/A JUDITH A. BRIGHT AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated MAY 9M 1992 and Recorded on MAY 18, 1992
in the Office of the Recorder for LAKE County, Indiana
as Document Number 92031459
has been fully paid and satisfied, and the same is hereby released.



Witness my hand and seal this 24TH day of SEPTEMBER, 1999

BY: David S. Harvey ERP

TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of
SEPTEMBER, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.

(Notary Public) Amanda K. Champion
AMANDA K. CHAMPION

County of Residence: LAKE My commission expires: 7-11-07

03242768-00010 CA
This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

Title Express

927 S. Harrison St At Wayne 46802

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