

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99086190

99 OCT 20 AM 9:13

SATISFACTION OF MORTGAGE

MORRIS W. CARTER  
RECORDER

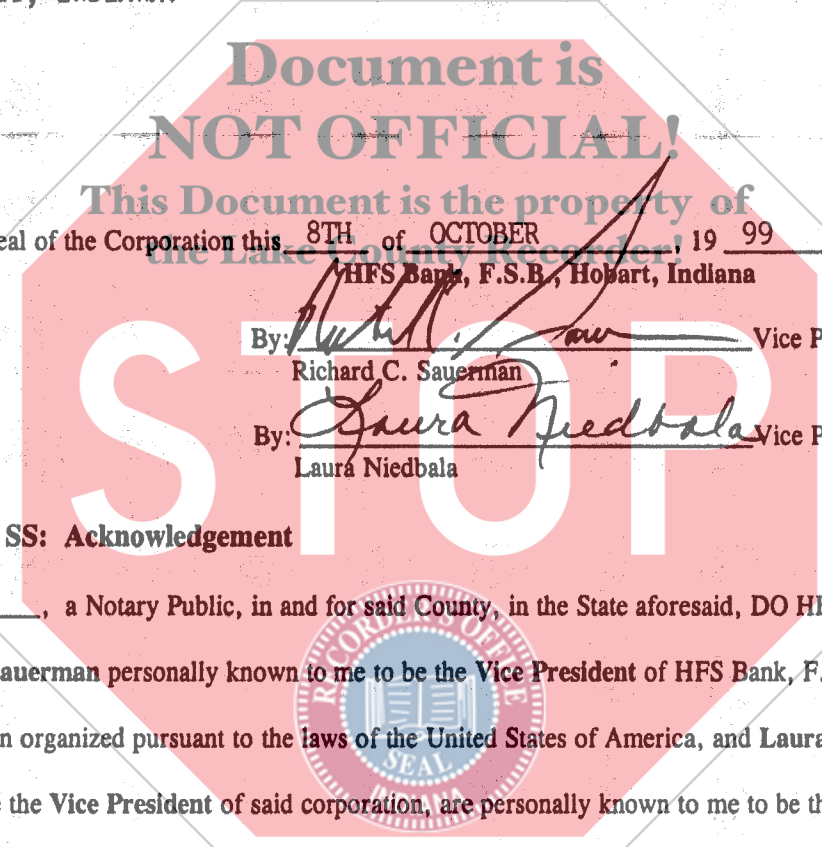
This certifies that the debt secured by the certain mortgage executed by \_\_\_\_\_

FRANK M. AZZOLINA AND JULIE L. AZZOLINA

to HFS Bank, F.S.B., Hobart, Indiana, on the 20th of October, 19 97, amounting to  
the sum of \$ 10,000.00 said mortgage being recorded in the Recorder's Office of Lake County  
in the State of Indiana in Mortgage Book No. \_\_\_\_\_ on Page \_\_\_\_\_ Document No. 97073179

has been paid and satisfied and said Mortgage is hereby released:

LOT 5, BLOCK 1, VILLA SHORES 5TH ADDITION, CITY OF HOBART, AS SHOWN IN PLAT BOOK  
29, PAGE 53, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED IN DEED RECORD 581,  
PAGE 594, LAKE COUNTY, INDIANA.



Witness our hands and the seal of the Corporation this 8TH of OCTOBER, 19 99  
HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard C. Sauerman

By: [Signature] Vice President  
Laura Niedbala

STATE OF INDIANA }  
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY that **Richard C. Sauerman** personally known to me to be the Vice President of HFS Bank, F.S.B.,  
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala**  
personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons,  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President they signed and delivered the said instrument as **Richard C. Sauerman, Vice**  
**President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to  
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8TH day of OCTOBER, A.D. 19 99.

[Signature]  
Notary Public: Gail A. Hagen

My commission expires: August 24, 2006  
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

HFS  
555 E. 3rd St.  
PO. Box 487  
Hobart, In. 46342-0487

10.00  
m

469-7254240