STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99086180

99 OCT 20 AM 9: 09

MORRIS W. CARTER RECORDER

## RELEASE OF MORTGAGE

| KNOW ALL PERSONS BY THESE PR  | RESENTS, that _    | Novus Financial                         | Corporation          |
|---|--------------------|---|----------------------|
| a corporation of the State of Del                                       | awane              |   | of for and           |
| in consideration of the payment of the ind                              | ebtedness secure   | by the mortga                           | ige                  |
| hereinafter mentioned, and the notes the                                | reby secured, an   | d the sum of ten (\$                    | 10.00) dollars, the  |
| receipt whereof is hereby acknowledged,                                 | loes hereby REM    | ISE RELEASE CO                          | ONVEY and OUIT       |
| CLAIMunto DONNA JEAN PISOWIC  | Z A SINGLE         | PERSON A                                |                      |
| ,                                 |                    | 1 | W                    |
|   |                    | ad address) Toperty                     |                      |
| and their respective heirs, legal represent                             | atives and assign  | s, all the right, title                 | , interest, claim or |
| demand whatsoever it may have acquired                                  |                    |   |                      |
| bearing date the 17 day   | of June            |   | <u>, 1994</u> ,      |
| and recorded in the Recorder's Office of                                | Lake               |   | County, in           |
| the State of Indiana  |                    | , in book                               | of                   |
| the State of Indiana records, on page , as d                            | ocument number     | 94047233                                | ,                    |
| to the premises therein described, situated                             | i in the County of | f Lake                                  | ,                    |
| State of  | , to wit           |   |                      |
| Recorded: June 28, 1994 Amount: \$5,228.77 commonly known as: 8148 Gord | lon Dr. High       | land, IN 46322                          |                      |
| real estate tax index number(s):  |                    | nici                                    |                      |
| together with all the appurtenances and p                               | privileges thereu  | nto belonging or app                    | ertaining.           |
| IN WITNESS WHEREOF, the said  | Novus Financi      | al Corporation                          |                      |
| has caused this instrument to be signed                                 |                    |   |                      |
| this 1 day of October   |                    | , 199 <u>9</u>                          | ***                  |
| WITNESSES / OR ATTEST:  |                    |   | 1                    |
| NA  | N                  | ovus Financial C                        | orporation .         |
| NA  | By:_ <u>_</u>      | /H/MI                                   | t                    |
|   | David              | d M. Smith, ASS                         | fandsideretary       |

Uniform Standard Release - Form 1-A

| This document was prepared by: Cynthia Tennessen  |
|---|
| 4909 E 26th St., Sioux Falls, SD 57117  |
| (name and address)  |
| After recording mail to: Ticor Title Insurance Company  |
| 9009 Indianapolis Blvd 15 Highland, IN 46322  |
| NOI OFFICIAL:   |
| This Document is the property of  |
| the Lake County Recorder!   |
| STATE OF SOUTH DAKOTA )   |
| ) SS  |
| COUNTY OF MINNEHAHA )   |
| I, Bonnie J Johannsen , a notary  |
| public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that   |
| David M. Smith personally known to me to be the   |
| Asst. Secretary of Novus Financial Corporation ; a Delaware corporation, and personally known to me to be the same person   |
| whose name is subscribed to the foregoing instrument, appeared before me this day in person and   |
| acknowledged that such Asst. Secretary signed and   |
| delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act  |
| of said corporation, for the uses and purposes therein set forth.   |
| Given under my hand and notarial seal this1 day ofOctober,  |
| 199_9   |
| $K_{0}$ , $0$   |
| # Constitution of the state of |
| BONNIE J. JOHANNSEN Notary Public   |
| My Commission Expires 11-16-2004  Commission Expires:   |
| ***************************************   |