PLEASE RETURN TO: Peoples Bank SB 9204 Columbia Ave Munster, 19963216 178

STATE OF INDIAM. LAKE COUNTY FILED FOR RECORD

99 OCT 20 AM 9: 09

MORHIS W. CARTER RECOPDED

The second secon	SATISFACTION OF MORTGAGE
This Certifies,	That a certain Mortgage executed by
EDWARD G. WILLIS	AND BETTY L WILLIS, HUSBAND AND WIFE AS TENANTS BY THE
ENTIRETIES	DOCUTO DEOPLES BANK SB
9204 COLUMBIA AVE	NUE MUNSTER IN 463210 FFICIAL!
	of MAThis Documers is calling for spert30,060.00 and recorded
in Mortgage Record No.	93034005 page Lake County Recorder! County,
	has been fully paid and satisfied, and the same is hereby released.  y hand and seal , this 14TH day of OCTOBER ,1999  PEOPLES PAIK ST  DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE.
State of INDIAN	Before me, the undersigned, a Notary Public in and for said
ZISEAL	acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand official seal.  Notary Public.  My Commission expires 04/21/2007  RESIDENT OF LAKE COUNTY  TAMES D. LEVE. ACCISTANT, VISE. DESIDENT. CONSUMER LEVEL.
This instrument	JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

10:00

469-2073/34