STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99086167

99 OCT 20 AM 9: 05

MORRIS W. CARTER RECORDER

FMG #: 0009883594 NAME: DIEGO VELAZQUEZ P/O DATE: 09/27/1999

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

DIEGO VELAZQUEZ 4739 GRASSELI

EAST CHICAGO, IN 46312

RELEASE OF MORTGAGE

| THIS CERTIFIES that | t a certain mortg | age executed l | by DIEGO VELAZQUEZ | to |
|--------------------------------|---------------------------------------|-----------------|---|---|
| FLEET NATIONA | AL BANK | | | |
| dated April | 25th | 1991 | and recorded on 04/29/1991 | in Mortgage |
| Record | , page | | and/or Instrument # 910 | |
| of the records in the | office of the Cle | | AKE OFFICIAL: | County |
| INDIANA | | | fully released and satisfied perty | |
| LAST ASSIGNED AS DOCUMENT D | D TO FLEET MO NO. 93015384. | RTGAGE CORP | . DATED 10-01-1992, RECORDED 0 | 3-10-1993 |
| IN WITNESS WHER | EOF, the underside | ned has here | unto set its corporate hand and seal by | its proper officers, they |
| being thereto duly a | | | of October , 1999 . | |
| | | | RIGAGE CORP. | ORTGAGE CORPORATE OR THE CONTROL OF |
| | | LADEL MOL | STATE CORP. | 1972 CO |
| | ** | | | ORPORA . T |
| | | | RIEDER'S OF | C |
| Livia | gasy | Uki | SEAL MILITING | ORTGAGE CORPORATE SEAL |
| LECIA JASINSK ASSISTANT SEC | i () RETARY | | WILLIAM R BUEGE VICE PRESIDENT | |
| State of WISCON | SIN | . , | | |
| County of MILWAU | JKEE |) | SS: | |
| Before me, t | he undersigned, | a Notary Public | c in and for said County and State this | 6th day of |
| | | appeared | WILLIAM R BUEGE | |
| and LECIA JAS | | | , the VICE PRESIDENT | |
| and ASSISTANT | SECRETARY | | respectively, of | |
| FLEET MORTGA | GE CORP. | | | |
| who as such officers | s for and on its b | ehalf acknowl | edged the execution of the foregoing in | nstrument. |
| Witness my hand an | | | | |
| My commission exp | ires: 05/19/ | 2002 | | • |
| | CHARLES | | alle f - | |
| | NOTARY PUBLIC STA MY COMMISSION EX | | CHARLES P CAIN | Notary Public |

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