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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 20 AM 9:05

MORRIS W. CARTER
RECORDER

When Recorded Return to: **99086164**

MILA, INC.
3400 188TH STREET S.W., SUITE 305
LYNNWOOD, WASHINGTON 98037

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

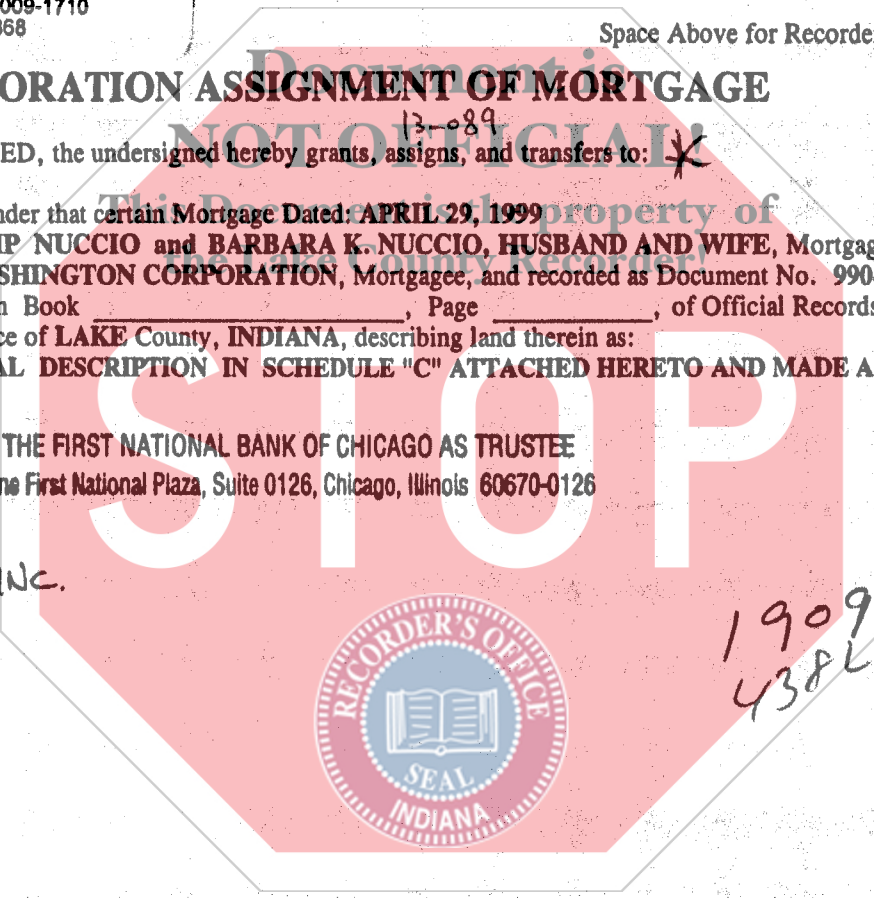
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: ¹³⁻⁰⁸⁹ *

all beneficial interest under that certain Mortgage Dated: **APRIL 29, 1999**
Executed by: **PHILLIP NUCCIO and BARBARA K. NUCCIO, HUSBAND AND WIFE**, Mortgagor, to:
MILA, INC., A WASHINGTON CORPORATION, Mortgagee, and recorded as Document No. **99040347**,
on **MAY 11, 1999** in Book _____, Page _____, of Official Records in the
County Recorders Office of **LAKE** County, **INDIANA**, describing land therein as:

**PLEASE SEE LEGAL DESCRIPTION IN SCHEDULE "C" ATTACHED HERETO AND MADE A PART
HEREOF.**

* **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

Lender: MILA, INC.



1909784
4382

14.00
594523

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MILA, INC., A WASHINGTON CORPORATION

By *Jaenna Dinius*
Vice President

Attest: *Brian Carl*
Asst. Secretary

State of Washington, County of Snohomish

On this 25TH day of MAY, 1999, before me, KATHLEEN M. ADAMS, the undersigned officer, personally appeared JAENNAE' DINIUS and BRIAN CARL, who acknowledged themselves to be the Vice-President and ASST. SECRETARY of MILA, INC., A WASHINGTON CORPORATION, a corporation, and that they, as such Vice-President and ASST. SECRETARY, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice-President and ASST. SECRETARY.

WITNESS my hand and official seal.

My Commission expires
JULY 29, 2001

**KATHLEEN M. ADAMS
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JULY 29, 2001**

Kathleen M. Adams
Notary Public

KATHLEEN M. ADAMS
Print Name

Resident of SNOHOMISH County, Washington.

This Instrument Prepared By MILA, INC.



The West 2 1/2 acres of the following described tract, to-wit: A part of the Northwest Quarter of the Southeast Quarter of Section 18, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point on the North line 390 feet West of the Northeast corner thereof; thence South 1,320 feet to the South line thereof; thence West along the South line thereof 165 feet; thence North 1,320 feet to the North line thereof; thence East along the North line thereof 165 feet to the point of beginning.



Muelo