

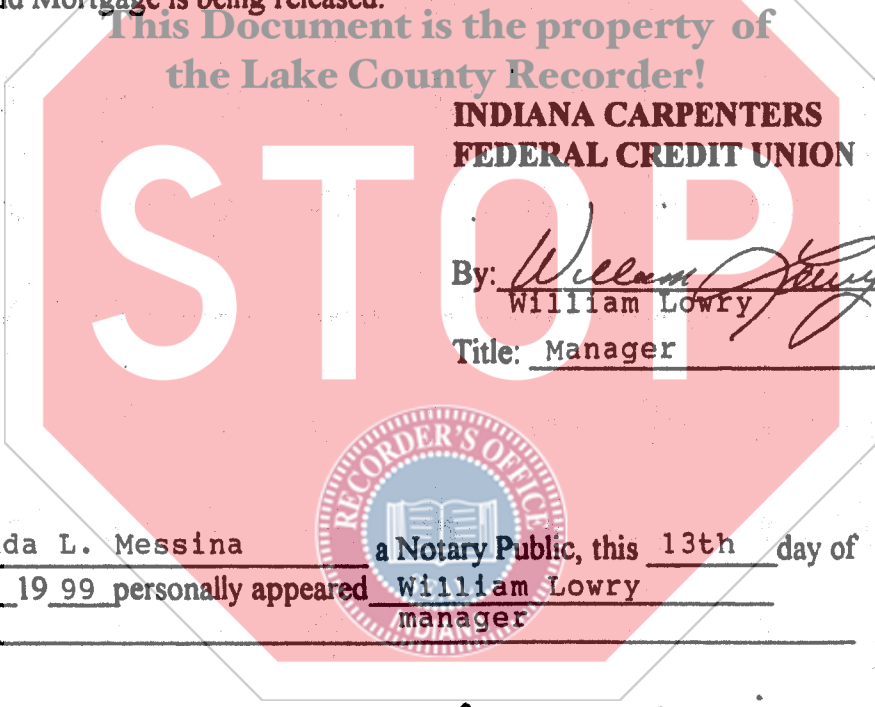
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99086143

99 OCT 20 AM 9:02

**SATISFACTION OF MORTGAGE** W. CARTER  
RECORDER

THIS CERTIFIES that the debt secured by the certain mortgage executed by Randal & Kimberly Rapchak  
to Indiana Carpenters Federal Credit Union (Hobart Indiana) on the 22nd day of January 19 97 amounting to the sum of \$ 20,000.00 said mortgage being recorded in the Records of Mortgage of \_\_\_\_\_ County, in the State of Indiana. in Record No. 97011220 on Page \_\_\_\_\_ has been fully satisfied and said Mortgage is being released.



INDIANA CARPENTERS  
FEDERAL CREDIT UNION

By: William Lowry  
William Lowry  
Title: Manager

State of Indiana  
Lake County

Before me, Glenda L. Messina a Notary Public, this 13th day of October 19 99 personally appeared William Lowry manager

Glenda L. Messina  
Glenda L Messina Notary Public

My Commission Expires: 07/20/01  
Resident of Porter County

This instrument prepared by Glenda Messina  
Glenda Messina

TICOR TITLE INSURANCE  
Crown Point, Indiana  
99206147

10.00  
E.P.  
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