STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT 20 AM 9: 00

MORRIS W. CARTER RECORDER

## WARRANTY DEED

MAIL TAX BILLS TO: 7915 HOHMAN AVENUE MUNSTER, IN

TAX KEY NUMBER: 28-61-5, 7 AND 8 UNIT NO. 18

THIS INDENTURE WITNESSETH, That THOMAS A. BRUBAKER AND KATHLEEN D. BRUBAKER, HUSBAND AND WIFE

("Grantor(s)") of

County in the State of

**INDIANA** 

**CONVEYS AND WARRANTS TO** RUBEN ROQUE

County in the state of

his Document is the property of

INDIANA

in consideration of \$1.00 (One) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: LAKE

LOTS 5 TO 8, BOTH INCLUSIVE IN BLOCK 2 IN HOLLYWOOD MANOR, IN THE TOWN OF

MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Recorder!

COMMONLY KNOWN AS: 7915 HOHMAN AVENUE MUNSTER, IN

This Conveyance is Made Subject to:

1) Past, current and subsequent years real estate taxes;

2) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

3) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

Roads and highways, streets and alleys;

5) Limitation by fences and/or other established boundary lines;

6) Easements, if any, for established ditches and/or drains.

State of INDIANA County of LAKE Before me, the undersigned, a Notary Public in and for said County and State, this 14 day of OCTOBER 1999 personally appeared:

THOMAS A. BRUBAKER AND KATHLEEN D. BRUBAKER, HUSBAND AND WIFE

And acknowledged the exeqution of the foregoing deed. In witness whereof, I have hereunt subscribed my name and affixed my official seal. '

THOMAS G. SCHILLER

**Notary Public** 

Resident of LAKE County

My Commission Expires:

06/07/2000

This Instrument prepared by: Robert B. Leopold, Attorney At Law, P.O. Box 3330; Munster, IN 46321 Lake County, IN Attorney Identification Number: 8767-45

\*\*\*NO LEGAL OPINION RENDERED\*\*\*

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 19 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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Dated this 14TH day of OCTOBER

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