## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington. D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## **BURNADINE SMITH**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 11 IN BLOCK 3 IN GARY LAND COMPANY'S FIRST SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-44-0003-0011

Unterberg + Associates 108 E. 90th Drive

Merrillville, In. 46410

Property Address:

**841 TYLER STREET** 

GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross

Income Tax is due or payable in respect to any transfer made by this deed. IN WITNESS WHEREOF the undersigned on this 4 day of the talux hand and seal as Branch Chief, Real Estate Owned, Atlanta HOC, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Secretary of Housing and Urban Development
By: Federal Housing Commissioner Witnesses 0 Branch Chief, Real Estate Owned, Atlanta HOC STATE OF  $\mathcal{Z}$ COUNTY OF Cook Before me, the undersigned, a Notary Public in and for said State and County, on personally appeared Debbie Bonelli who is personally well known to me to be the duly appointed to Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the date of 6-4-95, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the Foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. GUOMO Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. RICKY C. CLAY Notary Public, State of Illinois My Commission Exp. 10/15/2002 My Commission Expires: Resident of This instrument was prepared under the direction of the Federal Housing Administration and Debbie Bonelli. Send Subsequent Tax Bills to: Post Office Address of the Grantee: 151-493863-H-9287

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

> > OCT 19 1999

PETER BENJAMIN LAKE COUNTY AUDITOR 001270

029310