

## 99086089

99 OCT 20 AM 8: 38

## MORDIS W. CARTER RECORDER SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To:	Ed	war	d Zlasko						
3500	17	lst	Street,	Lansing	11. 60438				
			_			me and Address			
			8	State of Inc	liana, County of _	Lake		88	
			dersigned, b ed below ar			s this sworn sta	tement of int	ention to hold a lien upon the	
p. • p • . • y				,					
	1.	The	undersigne	d JWP/Hyn	e Electric Compan	y of Indiana, Inc.	, located at 26	655 Garfield Avenue, Highland	
		India			hold a lien on lar			B:	
	White Oak Estate Block 1 Lot G35 ment 1S								
					NOT	OFFI(	CIAL		
				<u> </u>	ris Docum	ent is the	proper	lv of	
					the Lake	County R	1 1		
		and	commonly k	known as:	1837 Cherry	vood Lane		as well as	
	on all buildings, other structures and improvements located thereon or connected therewith for v							nected therewith for work and	
		labo	or done and	o <mark>r mat</mark> eria	is and machinery	furnished by the	undersigned	in the erection, construction	
					noving of said buil		•		
	2.	The	amount cla	imed unde	r this statement is	Ten Thousa	and Six Hu	ndred Seventy	
		_ <u>&amp;</u> _	00/100				Dollars	(\$ 10,670.00 ).	
	3.	The	work and	abor were	done, and the ma	aterials and mad	chinery were	furnished by the undersigned	
•		with	within the last sixty (60) days.						
							HYRE Elec		
			Corsigli.	a			5 Garfield		
			e of Indiana	, Lake Cou	unty, ss	WOLANA S	)		
	Bef	ore r	ne, a Notary	Public in	and for said Coun	itry and State, p	ersonally app	eared	
foregoin	a S		Statement :	nd	of Intention to Hel	d Machania's Lie	who acknown	owledged the execution of the naving been duly sworn, under	
the pena	g Sv altie	s of	perjury, state	ed that the	facts and matter	s therein set forti	h are true and	d correct.	
		\\/itr	nace my han	d and Not	arial Seal this date	October	19th	1999	
			•			- Qui	<u>/                                    </u>	•	
My Com	nmis	sion	expires _6	/12/08	<del>-</del>	Signature	c/)ala	Notary Public	
Residen	t of	1	Lake	Count	y	Robin E. 1	Nadasdy	8	
						Printed			
					Record	ier ofLal	ke	County	
			<b>55</b> -		- <b>h.h.</b> - x			••	
This instru	umen	t prep	pared by: Pa	cty Ledb	etter		Resident of _	Lake County	