STATE OF INDIAN/ LAKE COUNTY FILED FOR RECORD

99086086

99 OCT 20 AM 8: 38

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

	69th Stree		iniona, z		Name and Address					
i i	A b	Sta	te of Indian	na, County of	Lak	e	ss			
18. 3.							10 Mg	90 E		40
Th	e undersiar	ed. bei	na first dul	v sworn. ma	kes this sworr	statement	of intention	on to hold a	a lien up	on 1
	escribed bel	•	~							
1.	The under	signed J	WP/Hyre E	lectric Comp	any of Indiana,	Inc., located	d at 2655 (	Garfield Avo	enue, Hig	hla
	Indiana 46	322, in	tends to ho	old a lien on l	and legally de	scribed as f	ollows: _			
. 4	Scl	111to	n Hills	Unit 9 Lo	t (78111111)	511U 18			7.1	
			_/_]	NOT	ORIT	ICL	<b>JU</b>	1000		
	and the state of t	<u> </u>	situation			0.000		OF.		يكسن
			11118	to I also		ne proj	dost	OI		
	and comm	only kno	wn as:	13240 -	90th Street	st. Joh	n, In.	*	as v	veli
	on all build	ings, oth	ner structur	es and impro	vements locat	ed thereon o	r connec	ted therewi	th for wo	rk a
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	and the second		4.4		uildings, struc	·				
2.					is Eight			The second		
<b>-</b>		1 -	00/100	no otatomem		Dolla	1.2	8,865.0		
	42,797,000			5						
3.					materials and	macninery	were turn	isned by tr	ie under	sigr
	within the	ast sixty	(by days		ATTO RULLO		ava ntr		/	
	T. Cor	siglia	XI			JWP/Hyre 2655 Gar				
	EX.V.F	-	X			Hiighlan				
	State of In	diana, L	ake Count	y, ss	E JEAL	1		•	127	
					WANT THE THE	XIII.				
Be	fore me. a N	lotary P	ublic in an	d for said Co	untry and Sta	te. personal	v appear	ed .		
		and				who	acknowle	edged the e		
					lold Mechanic' ers therein set				ly sworn,	un
s perialti					살이 가득하다	1 100	ac and co			
. •	Witness m	y hand	and Notaria	al Seal this d	ate Octobe	r 18th		, 1999	<u>9</u> .	
/ Commi	ission expire	<b>S</b> 6/1	11/00		Bold	ET)AL	relet	marine.	Notary I	Put
					Signature		F	٠.	100	
esident o	f <u>Lake</u>		_ County		Robin Printed	E. Nadaso	ly (/		- 3st 1	
	NK.						· · · · · · · · · · · · · · · · · · ·		Agree :	¢,,
				Reco	order of	Lake	44.5		County	
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