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STATE OF ALABAMA  
LAKE COUNTY  
PUBLIC RECORDS DEPARTMENT  
99 OCT 19 PM 3:39

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Colonial Mortgage Company #:320754 "PROFFITT" Lender ID:4370/1662673857 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$65,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KATHY L. PROFFITT, A SINGLE PERSON

Original Mortgagee: SUBURBAN MORTGAGE CO., INC.

Date Executed: 11/04/1994

Date Recorded: 11/10/1994 as Instrument No. 94076711 Book NA, Page NA,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3335 Parkside Avenue, Lake Station, IN, 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Colonial Mortgage Company  
On October 06, 1999

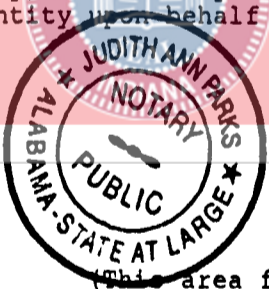
By: *[Signature]*  
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Elmore

On October 06, 1999, before me, Judith Ann Parks, a Notary Public in and for the County of Elmore County, State of Alabama, personally appeared Robert L. Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
Judith Ann Parks  
Notary Expires: 05/08/2001



Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
RCG-19991006-0021 INLAKE LAKE IN BAT 8653/320754 KXINSOM1

When Recorded Return To: , Colonial Mortgage Company PO Box 5628, Payoff Department, Montgomery, AL, 36103-5628

*10.00*  
*Apr*  
*603566*