

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Skold - Century Bank
Maren

99086063 PARTIAL RELEASE OF MORTGAGE
99 OCT 19 PM 2:05

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY MICHAEL D. O'CONNOR AND CRYSTAL A. O'CONNOR, HUSBAND AND WIFE

TO SAND RIDGE BANK

on the 31ST DAY OF DECEMBER, 1997,
calling for \$ 350,000.00 and recorded in Mortgage Record
No. 98003249, page (or recorded as Document

98003249) in the Office of the Recorder of LAKE
County, Indiana, is hereby released insofar as it affects the
following described real estate, to-wit:

LOTS 36, 37, 38 AND THE SOUTH 10 FEET OF VACATED ALLEY ADJACENT TO
LOT 38, IN BLOCK 24, IN UNIT 7 OF WOODMAR, IN THE CITY OF HAMMOND, LAKE
COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 34, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 12TH day of
OCTOBER, 19 99

SAND RIDGE BANK
BY: *Donald L. Harris*
DONALD L. HARRIS, VICE PRESIDENT

ATTEST: *Walter Banke*
WALTER BANKE, VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State,
personally appeared DONALD L. HARRIS, VICE PRESIDENT and
WALTER BANKE, VICE PRESIDENT respectively, and
acknowledged the execution of the foregoing PARTIAL RELEASE OF
MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this 12TH day of OCTOBER, 1999.

COUNTY OF RESIDENCE: LAKE
Carol A. Petersen
Notary Public

My Commission Expires: CAROL A PETERSEN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 27, 2008

11.00
E.P.