99086035

STATE OF INDIANA LAKE COUNTY FILED FOR FIECCED

99 OCT 19 PM 12: 37

MORRIS W. CARTER RECORDER

Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 199000, FINAL DOCS

Dallas, TX 75219-9000

UNIT NO. 9 KEY NO. 11-160-12

214710952

151-5754318-703

ASSIGNMENT OF LIEN
The State of

COUNTY OF

TAX ID # UNIT NO. 9 KEY NO. 11-160-12

INDIANA
LAKE

DOCUMENKnow All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JOSEPH D. LUECKE A MARRIED MAN

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 25201-1516 DRAWN BY WIA DIXSON MTG RECORDED (2-3-99 AT DOCUMENT NO 9904 601 8K COUNT

MAINA JIZUS

FIRST NATIONWIDE MORTGAGE CORPORATION
5280 CORPORATE
FREDERICK, MD 21701
FREDERICK, MD 21701

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 113,909.00 dated MAY 21, 1999
due and payable in monthly installments as therein provided.

and bearing interest and

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12m 221461

LAKE	•	I CVCII date tilei INDIANA	ewith duty ice		red by the liens
therein expressed on the follow			parcel of la		
LAKE	-	INDIANA	P	to wit:	
THE SOUTHERLY 115 FEET	• •		LINES WI	TH THE SOUT	HERLY LINE
THEREOF, OF LOT 16, SE	•				
35 PAGE 100, IN LAKE C					
			_		
DE December Alle as 6200 F					
	PATTERSON STI OHN, IN 4637				/ /
EXECUTED, without recourse an	dwithout warran	tv on the under	signed, this	21 at day of	Mark .
1999 .			MORTGAGE	COMPAND	
/.\.\X.	N. To	OHIMA	nt/s		
ATTEST:	Minam	BY:/	111/15)
JONATHAL UNBETH	NOT		IL DIAMONO		
ASSISTANT SECRE	TARY	REC	FIONAL VIC	E PRESIDENT	1
T	nis Docun	nent is tl	ie prop	erty of	\
				a	
THE STATE OF ILLINOIS	the Lake	County	Record	ier!	
COUNTY OF LAKE					
BEFORE ME, the undersigned	, a Notary Public	in and for the	State aforesaid	on this day pe	rsonally appeared
PAUL DIAMOND REGIONAL V					erson whose name
is subscribed to the foregoing instr	rument and acknow	wledged to me			
and consideration therein expresse	d, as the act and o	teed of said Co	rporation and	in the capacity t	herein stated.
		_ / /			, .
Given Under My Hand and Seal of	Office this the _	21st day	f MAY		, <u>1999</u> .
			A + A + A + A	(<u>.</u>	/\
	Notary Public in	and for the		<u>, </u>	
		the Count	y of: LAKE	NOTA	
		Printed N	ame: DTANA	L. WINKLE	R
	My	Commission Exp	oires: SEPTE	MBER 23,19	97
OFFICIAL SEAL		E SEAL.			
C DIANA I HUNGE	*	MOIANA	HIII.	/ /	
NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 9-23-20	ols {			/	
	01 }			IV2	

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214710952
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of