STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99 OCT 19 PH 12: 36

MOGRIS W. CARTER ALCOADER

99086031

Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 UNIT NO. 10 KEY NO. 1-85-2 214710890

ASSIGNMENT OF LIEN

TAX ID # UNIT NO. 10 KEY NO. 1-85-2

The State of **COUNTY OF** 

INDIANA

Know All Men by These Presents:

acting herein by and through its duly That CTX MORTGAGE COMPANY authorized officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, of TEXAS
AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

PHILLIP NUCCIO AND BARBARA KAY NUCCIO HIS WIFE

324 WEST EVANS FLORENCE, SC 29501

DALLAS, TX 75201-1516 DRAWN BILLIA DIXSON FLEET MORTGAGE CORP.

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 177,500.00 dated MAY 6, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

THIS DOCUMENT PREPARED BY

CTX MORTGAGE COMPANY

2728 N. HARWOOD

CTX040M1 (021497)

Page 1 of 2

214710890 Said note being secured by Security I	netrument of even date	therewith duly reco	rded in the Public R	ecords of
• • • • • • • • • • • • • • • • • • • •	County, INDIANA	•	and secured b	
LAKE therein expressed on the following				
<del>-</del>	County, INDIANA	0. p	to wit:	
A PARCEL OF LAND IN WEST		TAKE COINTY		P NOPTH-
EAST 1/4 OF THE NORTHWEST				
WEST OF THE SECOND PRINCI	•		and the second s	
OF SAID NORTHEAST 1/4 OF	· ·			
SOUTHWEST CORNER OF SAID	-			
SAID NORTHEAST 1/4, 330 FI				
SAID NORTHEAST 1/4; THENCE				
				)
RE: Property Address 15884 SHE	FFIELD AVENUE			/
/ LOWELL, I	N 46303			
EXECUTED, without recourse and wit	hout warranty on the u		<del></del>	<u> </u>
1999 -		CTH MORTGAGE	COMPANY	
I NIMIL I LA	Docusy!	nentie		
ATTEST:				····
JONATH ON UNSETH		PAUL DIAMONS		•
ASSIST NT SECRETARY	OIOL	REGIONAL VICE	PRESIDENT	
This	Document is	s the prope	rty of	176 87
THE STATE OF ILLINOIS	ie Lake Coui	nty Record	er!	
COUNTY OF LAKE				
BEFORE ME, the undersigned, a No	otary Public in and for	the State aforesaid	on this day nersonall	v anneared
PAUL DIAMOND REGIONAL VICE	_		e to be the person v	
is subscribed to the foregoing instrumen	it and acknowledged to			
and consideration therein expressed, as				
		1		
Given Under My Hand a <mark>nd Seal of Offic</mark>	ce this the 6 th	day of May	/ / /	1999
		11171101	11/	7
		///////		
Notai	ry Public in and for the	Stre of ILLINO	īs	
	the C	County of: LAKE		
	Print	ed Name: DIANA	L. WINKLER	iji sha shugung yang kan kalanda shahara da Albiy Chinka
	My Commission	Expires: SEPTEM	BER 23,1997	
J	E . SE	Alexander SE		
OFFICIAL SEAL	Star /ND	ANA HIM	. /.	
NOTARY PUBLIC AWINKLER		AHMU		
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001		/		
mes 9-23-2001 }		·		
		(A)	XIII	
		# SO F	12.1	

Page 2 of 2

CTX040M2 (021497)