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STATE OF INDIANAL LAKE COUNTY

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99 BCT ACT PROPER RECORDER

MORRIS W. CARTER RECORDER

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ADJUSTABLE RATE MORTGAGE MODIFICATION

LOAN NO. 9387159

(FOR RECORDER'S USE)

MODIFICATION AGREEMENT, made JULY 1, 1999, between NATIONAL CITY MORTGAGE SERVICES CO. (the "Mortgagee") of ONE NATIONAL CITY PARKWAY, KALAMAZOO, MI 49009, and SEAN DUFFY AND COLLEEN DUFFY, HUSBAND AND WIFE (the "Mortgagor") of 7017 DOVE DRIVE, SCHERERVILLE, IN 46375.

## RECITALS:

- A. The Mortgagee is the holder of a certain note made and delivered to the Mortgagee by the Mortgagor and dated MAY 11, 1999, in the amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) Dollars (the "Note"); and
- C: The Mortgagor and Mortgagee wish to modify the Note or the Mortgage, or both, without the necessity of rewriting the Note and the Mortgage.

NOW, THEREFORE, in consideration of the mutual agreements herein contained and other good and valuable consideration, the Mortgagor and Mortgagee agree as follows:

1. The Mortgagor and Mortgagee acknowledge, that as of the date hereof, there is owing upon the Note, the principal sum of <u>SEVENTY THOUSAND AND NO/100</u>, (\$70,000.00) DOLLARS with interest thereon from <u>MAY 1, 1999</u>.

As designated by the initials of the Mortgagor and by an "X" in the box adjacent, it is agreed that, certain provisions of the Note or the Mortgage, or both, shall be, and the same are, hereby modified and amended as so indicated:

## MODIFICATION DATE

As of \_, 19\_, and upon receipt of the payment due that day, certain provisions of the Note or the Mortgage, or both, shall be and the same are modified and amended as so indicated:

As of the date hereof, certain provisions of the Note or the Mortgage or both, shall be and the same are, hereby modified and amended as so indicated:

## MODIFICATION OF NOTE

- \_\_\_ AMOUNT OF NOTE. The principal balance of the Note is increased by adding thereto the sum of \_ DOLLARS (\$) making the new principal balance \_ DOLLARS (\$).
- INTEREST RATE. Effective \_\_, 19\_, the interest rate of \_ percent ( %) per annum is modified to \_\_ (%) per annum.

  Interest shall never exceed the maximum rate permitted by law to be charged to the Mortgagor by the Mortgagee. This interest rate is subject to change as described in Section 4 of the Adjustable Rate Rider.

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<u>XI</u> ×	MONTHLY INSTALLMENT. The monthly installments of <u>NINE HUNDRED EIGHTY FIVE AND 40/100</u> (\$985.40) DOLLARS is modified to <u>FOUR HUNDRED FIFTY NINE AND 85/100</u> (\$459.85) DOLLARS principal and interest. The monthly installment is subject to change as described in Section 4 of the Adjustable Rate Rider.	
	MATURITY DATE. The date upon which the entire indebtedness of paid, shall be due and payable is the _ day of _, 19	evidenced by the Note and Mortgage, if not sooner
XII.X	DATE OF PAYMENT. The due date of the monthly payment is character month thereafter.	nged to AUGUST 1, 1999, and on the same day of
	LATE PAYMENT CHARGE. A late payment charge may be made fifteen (15) days past due.	e in the amount of percent ( %)of any payment
<b>M</b> OX	TERMS AND CONDITIONS. The terms and conditions of the Note set forth in the Adjustable Rate Rider dated MAY 11, 199 any of the terms and conditions of the Note conflict with the the terms and conditions of the Adjustable Rate Rider shall	2, by and between the borrower and the lender. If terms and conditions of the Adjustable Rate Rider,
MODIFICATION OF MORTGAGE  Document is		
0		
MODIFICATION - OTHER This Document is the property of		
The Note or Mortgage, or both, are further modified as follows:  THE MATURITY DATE ON THE NOTE AND MORTGAGE IS MODIFIED TO JULY 1, 2029.		
CA/	<ul> <li>THE PROPERTY ADDRESS ON THE NOTE AND MORTO SCHERERVILLE, IN 46375.</li> </ul>	
	THE PRINCIPAL BALANCE ON THE NOTE AND THOUSAND AND NO/100 (\$70,000.00) DOLLARS.	MORTGAGE IS MODIFIED TO SEVENTY
3. The parties agree that the Note and the Mortgage, including such changes, modifications, and amendments as are herein contained, are in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Premises. Nothing contained herein shall in any way impair the Note or the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or effect any provision, term, condition or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties or remedies under the Note and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in full force and effect, except as specifically modified hereby.  4. This Agreement shall be binding upon the heirs, successors and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.  In witness whereof, this Agreement was executed on		
in withess whereof, this Agreement was executed the		
		MORTGAGOR
		SEAN DUFFY
		COLLEEN DUFFY
State of County	1040	
On this 15th day of July 1999, this agreement was acknowledged before me by SEAN DUFFY AND		
COLLI	EEN DUFFY.	Julie M. Mitchell
		Notary Public
	•	County,
		My commission expires: $11-06-01$

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**MORTGAGEE:** 

National City Mortgage Services Co.

State of MICHIGAN

County of KALAMAZOO

On this July 6, 1999, before a Notary Public in and for said County, personally appeared JANE E. HOPKINS, the MORTGAGE SERVICING OFFICER of NATIONAL CITY MORTGAGE SERVICES CO., and acknowledged the foregoing agreement on behalf of NATIONAL CITY MORTGAGE SERVICES CO.

Notary Public

KALAMAZOO

County, MI

My commission expires:

08/15/01

THIS INSTRUMENT DRAFTED BY AND RETURN TO: ument is the property of NATIONAL CITY MORTGAGE SERVICES COake County Recorder! K-A12-2Z VIVIAN BRITTEN

VIVIAN BRITTEN
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXP. 06/15/2001

One National City Parkway

Kalamazoo MI 49009

EXHIBIT A

TO

MODIFICATION AGREEMENT

Description of Real Estate

LOT 393 IN FOXWOOD ESTATES UNIT 6, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax Identification Number: 13-580-42