

STATE OF INDIANA
LAKE COUNTY
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MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

This Document is the property of
the Lake County Recorder!

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

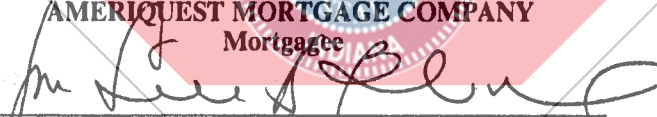
LOAN #: 0009216151 CODE: DATAP: LBM-DP NRS #: 53220 BIN #: 9-10-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by JACOB CASON AND JESSIE CARSON, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY dated 10/13/98 and recorded 10/22/98 Instrument #: 98083799 in Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Assn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, September 10, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY 
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION
for above Mortgagee

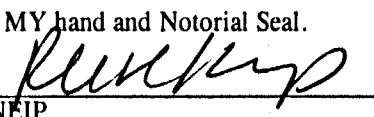
Attest


SERGIO MENDEZ

STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 10, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


REINE KNEIP
Notary Public



1-IN-MTG.NRS FE: MF 9-10-99A

Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10:00 PM
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