STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99086025 ment 199 OCT 19 PH 12: 34

NOT OFFICIAMENT W. CARTER

This instrument must be recorded in: is Document is the property of LAKE County, IN

Recording Requested By: the Lake County Recorder!

AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:

NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200

IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0008935686 CODE: DATAP; LBM-DP NRS #: 53304 BIN #: 9-13-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by EDWARD JOHN EVERLY II AND SHARON A. EVERLY, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY dated 09/25/98 and recorded 09/30/98 Instrument #: 98077542 in Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, September 13, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagge

MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

for above Mortgagee

STATE OF CALIFORNIA

COUNTY OF ORANGE

On September 13, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

REINE KNEIF Notary Public

1-IN-MTG.NRS FE: SG 9-13-99A

Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10 pt

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