STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT 19 PH 12: 27

MORRIG W. CARTER RECORDER

PREPARED BY

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 577-9476151

WHEN RECORDED MAIL TO: SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE,

the Lake County Recorder!

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

PAUL EDWARD PALMER AND CAROL LEE PALMER, HUSBAND AND WIFE

Beneficiary: NATIONAL HOMES ACCEPTANCE CORPORATION

Date of Deed: September 15, 1972

Date Recorded: September 20, 1972

Book: NA Page: NA

, Liber: NA Tct: NA

Pin #: NA Tax Id: NA

Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 409 E. HILLTOP CT

and recorded in the records of LAKE

Volume: NA

Document: 167729

, LOWELL

trument: NA

, Fiche #: NA

. Folio: NA

IN 46356

, Indiana

RINO CLIENT: 577 LOAN: 577-9476151 /PALMER

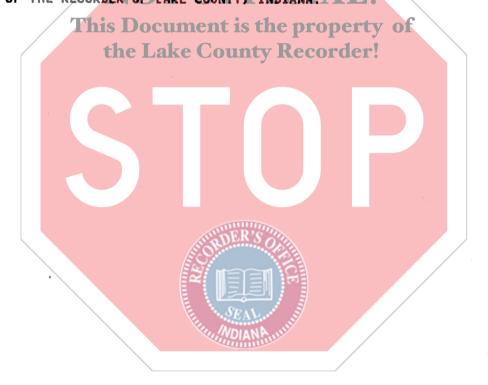
/IN

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 04, 1999

/	
Do	cument is
7.7.0 M	
NOT	LASALLE BANK, FSB f/k/a HOME
This Docum	FEDERAL SAVINGS AND LOAN ASSOCIATION
the Lake	OF CHICAGO Recorder!
	and day
May Wella By	Sticked ashort
Elea T. AVella	Elizabeth Haskett,
WITNESS AND	Vice President
Edna Wong	
WITNESS	July OR Dune
	chael R. Spencer,
Lo	an Servicing Officer
	EOLE COLOR
STATE OF Illinois	
COUNTY OF Cook) ss	
	SEAL
	e, the undersigned, a Notary Public
in said State, personally appeared Eliand Michael R. Spencer	, personally known to me (or proved
to me on the basis of satisfactory evid	
the within instrument as Vice Presiden	
•	espectively, on behalf of the above
named corporation, acknowledged to me,	
authorized so to do, executed the fo therein contained and that such Corpora	- -
pursuant to its by-laws or a resolution	
·	
WITNESS My hand and official seal.	
"OFFICIAL SEAL"	
GERALDINE PALANDRILLE ALGUNE Y	danke
NOTARY PUBLIC STATE OF ILL MOIS Adding Paland My Commission Expires 07/30/2001	ri , NOTARY PUBLIC
MY Commission Expires 07/30/2009 ISSION EXPIR	ES: <u>July 30, 2001</u>

SCHEDULE "A"

LOT 10 IN RESUBDIVISION OF LOTS 1, 2, 3, AND 4, BLOCK NO. 3, FOREST HILLS ADDITION, LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



LOAN: 005779476151 DOC: RL POOL:

ACQ ID: G27 SELLER #: 0000200229