STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

## INDIANA

036001041492

**COUNTY OF LAKE** 

## ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, transfers and sets over, without recourse, to UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated JANUARY 28, 1997, executed by WILLIAM A. BLAND AND JESSIE M. BLAND, HUSBAND AND WIFE, to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 31800.00, and recorded as Instrument No.97007774 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of SEP 2 1999 to be effective 24th day of AUGUST 1999.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement

BY: The John Penning

Title: Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of

SEP 2

1999

Notary Public, (Notarial seal)

THOMAS J. BALDWIN
Commission # 1195929
Notary Public — California
Orange County
My Comm. Expires Oct 5, 2002

Prepared by:

TAMMY DERSON

**United Companies Lending Corporation** 

P. O. Box 2787

Baton Rouge, Louisiana 70821

LEGAL: LOT 40 IN BLOCK 100, IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10:00 2024793