STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99085916

99 OCT 19 AM 11:51

MORRIS W. CARTER RECORDER

| ASSIGNMENT OF SECURITY INSTRUMENT | |
|--|-----|
| KNOW ALL MEN BY THESE PRESENTS: | |
| That IMC MORTGAGE COMPANY | |
| located at 5901 E. FOWLER AVE. | |
| Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, or the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, or the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, or the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration. | doe |
| by these presents assign to Citi Financial Mortagoe Company | |
| Documents / | |
| , Assignee, a certain Mortgage dated June 18, 1999 | |
| to AMERICAN MORTGAGE ASSOCIATES, L.P., A LIMITED PART | |
| NERSHIP | |
| made by EARL J. FARLER This Document is the property of | |
| The Late County Recorder! | |
| on lands located at 2740 FAIRBANKS STREET in the CITY of GARY | |
| in the County of LAKE and State of INDIANA | |
| which mortgage was recorded or registered on 5/1/99 | |
| in Book at Page , and / or as Document Number 99054833. | |
| in book at rage, and of as bocument runner 7705 76.55. | |
| TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAV AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor cevenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$ 44000.00 Dollars principal with interest. | |
| IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused thes presents to be signed in its name and behalf by MARGIE MAYHUGH MANAGER AD, 1999 . | ie |
| Signed and Sealed in | |
| the presence of or IMC MORTGAGE COMPANY | |
| Witnessed by: | |
| Witness: CHRIS SALADINO | |
| thought of alland | |
| Waster Abiota Holl AND | |
| Witness: KRISTA HOLLAND MARGIE MAYHOGH | |
| STATE OF FLORIDA MANAGER | |
| COUNTY OF HILLSBOROUGH ss. | |
| Then personally appeared the above MARGIE MAYHUGH who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to | |
| my satisfaction that he/she is the MANAGER | |
| of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of | |
| IMC MORTGAGE COMPANY , before me. | |
| Prepared By JAR. 19,2001 WHEN RECORDED MAIL TO | ••• |

ATTN: M. KOVAC

TRAVELERS SERVICE CENTER

7467 NEW RIDGE ROAD HANOVER, MD 21076

CHRIS SALADINO

Assign4 Rev 08/05/97

53800-522723

Legal Description for 99IN16444:

Lot 18 in Block 4 in A. A. Lewis and Company's Oak Woods Subdivision, as per plat thereof, recorded in Plat Book 23, page 5, in the Office of the Recorder of Lake County, Indiana.

