

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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REAL ESTATE MORTGAGE MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH that Connie S. Spear, of Crown Point, Indiana, as Mortgagor, mortgages and warrants to Robert B. Robinson, as Mortgagee, the following real estate located in the City of Crown Point, County of Lake, State of Indiana, to-wit:

Lot 136, Liberty Park Highland and more commonly known as 350 Maple Avenue, Crown Point, Indiana 46307.

That the Mortgagor expressly agrees to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay said note as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note shall be due and collectible and this mortgage may be foreclosed accordingly.

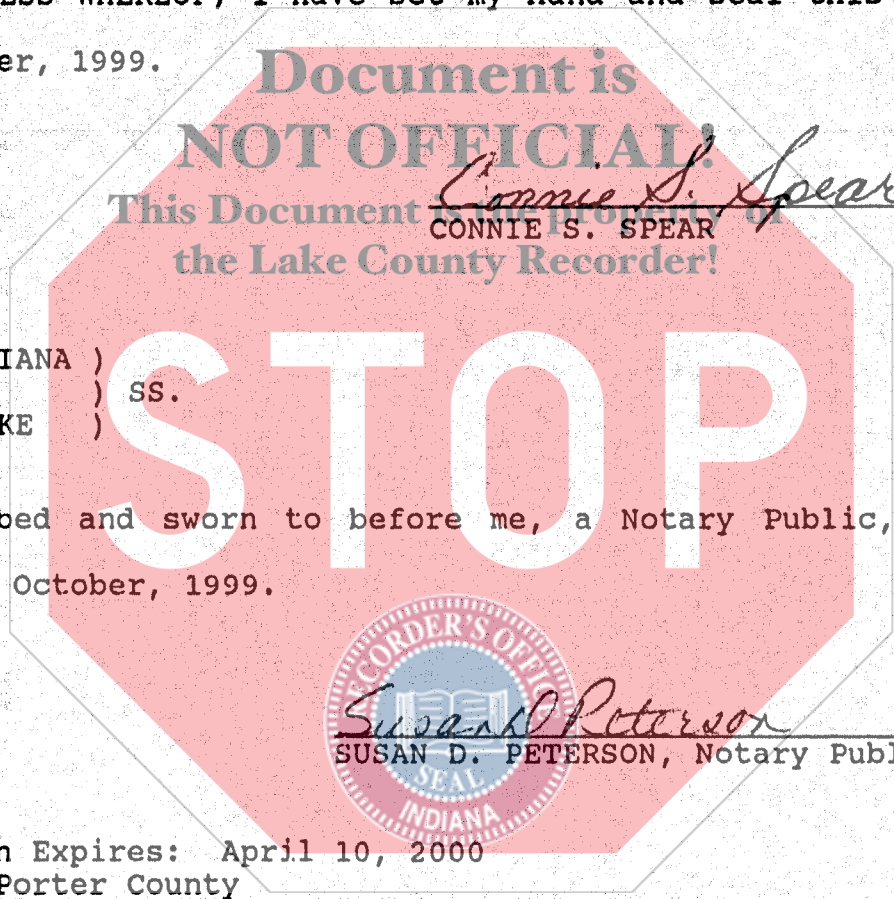
It is further expressly agreed, that until said note is paid, said Mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the building thereon insured for the benefit of the Mortgagee in an amount sufficient to protect said Mortgagees interest. If Mortgagor fails to do so, said Mortgagee may pay said taxes or insurance, and the amount so paid shall be a part of the debts secured by this mortgage.

11:00
P.P.
CS

↓ Sue Spear
350 Maple St.
Crown Point, In. 46307

We promise to pay to the order of Robert B. Robinson the sum of Two Thousand Five Hundred Dollars (\$2,500.00) with interest not to exceed present usury laws. Said debt shall be payable at the sale of the property so mortgaged.

IN WITNESS WHEREOF, I have set my hand and seal this 14th day of October, 1999.



STATE OF INDIANA)
) SS.
COUNTY OF LAKE)

Subscribed and sworn to before me, a Notary Public, this 14th day of October, 1999.

My Commission Expires: April 10, 2000
Resident of Porter County

This instrument prepared by: Francis J. Schafer
SCHAFFER AND SCHAFFER
ATTORNEYS AT LAW
3820 E. U.S. 30
Merrillville, IN 46410
(219) 947-1911