Return To:
PREMIER TITLE COMPANY, LLC
130 N. Main Street
Crown Point, IN 46307

99085893

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 19 AM 10: 00

MAIL TAX BILLS TO:

KEY NO:32-26-24 CHURNo:26
Richard Ozug
6710 Tapper
6710 Tapper
11ammond, IN 46324

MORRIS W. CARTER
KEY NO:32-26-24 CHURNo:26
ADDRESS OF REAL ESTATE:
6710 Tapper, Hammond,
Lake County, Indiana

WARRANTY DEED

This Indenture Witnesseth That: Alan D. Short, of Lake County, Indiana, 1 U. 18

Conveys and Warrants to: Richard Ozug, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

The North 50 feet of Lot 22, in Bergner and White's Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 20, in the Office of the Recorder of Lake County, Indiana,

This conveyance is subject to State, County and City taxes for 1998 payable in 1999, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantor expressly limits said Warranties only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

ocument is the property o

Dated this 12 day of 10, 1999.	Clair D. Slioch
STATE OF INDIANA)	Alan D. Short
COUNTY OF LAKE)	
	ary Public in and for said County and State, this 12 day of Oregon, 1999, personally
appeared Alan D. Short, and acknowledge my name and affixed my Official Seal.	ed the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed
마이 다양하면 15차 공화, 여전, 급기 등다. - 스트라 14 70분 15차 15차 15 18 18	Notary Public
	Resident of Lake County,
My Commission Expires:	State of Zasiana
MARCH 07, 2007	Donche Award
	The Prince of Prince of Signature and the Prince of the Pr

This Instrument prepared by Austgen Reed & Decker, P.C., by David M. Austgen, Attorney, 130 N. Main, Crown Point, IN 46307.

DONCHE ANDONOV
DULY ENTERED FOR TAXATI OF STATE OF INDIANA
FINAL ACCEPTANCE FOR TRANSFER. LAKE COUNTY
MY COMMISSION EXP. MAR. 7,2007

OCT 19 1999

PETER BENJAMIN LAKE COUNTY AUDITOR 001185

10.00 E.P.