

Chicago Title Insurance Company

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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<p><b>Mortgagor's Name And Address</b></p> <p><b>THE GREENS OF SCHERWOOD CORPORATION</b>  <b>600 JOLIET STREET</b>  <b>SCHERERVILLE, IN 46375</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>MORRIS W. CARTER</b>  <b>RECORDER</b></p> <p><b>BANK CALUMET</b>  <b>NATIONAL</b>  <b>ASSOCIATION</b>  <i>t/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**Document is NOT OFFICIAL!**

**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of August, 1995, recorded the 17th day of August, 1995, in the Office of the Recorder of Lake County, Indiana, as Document No. 95046811, (the "Mortgage") that portion of the mortgaged real property described as follows:

BEING PART OF LOT 10, IN THE GREENS OF SCHERWOOD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 10; THENCE SOUTH 88 DEGREES 43 MINUTES 16 SECONDS EAST, ALONG THE NORTH LINE OF LOT 10, A DISTANCE OF 131.62 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 43 MINUTES 16 SECONDS EAST, A DISTANCE OF 58.38 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 01 DEGREES 16 MINUTES 44 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10; A DISTANCE OF 140.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 88 DEGREES 43 MINUTES 16 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 58.38 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 44 SECONDS EAST, A DISTANCE OF 140.00 FEET, TO THE POINT OF BEGINNING.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

12-02  
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EXECUTED and delivered this 13th day of October, 1999.

Attest:

Lisa J. Anderson  
Lisa J. Anderson, Vice President

Bank Calumet National Association

By: R. Garry Bradley  
R. Garry Bradley

Its: President & Senior Loan Officer

**Documentary**  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!  
"Mortgage"

STATE OF INDIANA

LAKE COUNTY

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)SS:  
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Before me, a Notary Public in and for the above County and State, personally appeared R. Garry Bradley, the President & Sr. Ln. Officer and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 13th day of October, 1999.

My Commission Expires:  
12/13/00

My County of Residence is:  
Lake County, Indiana.

Connie Johnson  
Signature of Notary Public

Connie Johnson  
Printed Name of Notary Public

This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/csj