

MAIL TAX BILLS TO:
RONALD AUSTGEN, Trustee
6400 W. 152nd Court
Lowell, IN 46356

99085860

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 19 AM 9:40

MORRIS W. CARTER
RECORDER

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH that RONALD AUSTGEN of Lake County, in the State of Indiana;

RELEASES AND QUIT CLAIMS to RONALD AUSTGEN as Trustee of the Ronald Austgen Trust dated the 25th day of September, 1997;

for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

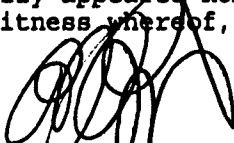
Part of the Southwest Quarter of the Southwest Quarter of Section 30, Township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point on the South line of said Quarter Quarter Section, which is 303.70 feet West of the Southeast corner thereof; thence North 1321.30 feet to a point on the North line of said Quarter Quarter Section which is 295.43 feet West of the Northeast corner of said Quarter Quarter Section; thence West on said North line 98.96 feet to a point at the Northeast corner of the middle one-third of the Southwest Quarter of the Southwest Quarter of said Quarter Quarter Section; thence South 1321.6 feet to the South line of said Quarter Quarter Section which is 98.96 feet West of the place of beginning; thence East 98.96 feet to the place of beginning, in the Office of the Recorder of Lake County, Indiana.

Dated this 1 day of Oct, 1999.


RONALD AUSTGEN

STATE OF INDIANA)
COUNTY OF PORTER) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of October, 1999, personally appeared RONALD AUSTGEN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.


Richard J. Rupcich, Notary Public
My Comm. Expires: 2-29-2000
County of Residence: Porter

This Instrument Prepared By: Richard J. Rupcich, BLACHLY, TABOR, BOZIK & HARTMAN
56 S. Washington Street, Suite 401, Valparaiso, IN 46383
219/464-1041

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

001027

PETER BENJAMIN
LAKE COUNTY AUDITOR

10²⁰
75127