

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085856

99 OCT 19 AM 9:39

MORRIS W. CARTER  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Banc One Mortgage Corporation, of Marion County, in the State of Indiana, in consideration of the sum of \$25,637.37 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 24th day of December, 1998, in Cause No. 45C01-9712-CP-3050 wherein Banc One Mortgage Corporation, was Plaintiff, and Spasitel Prentoski, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 6 and 7, Block 4, Broadhurst, in the City of Gary, as shown in Plat Book 19, page 13, Lake County, Indiana.

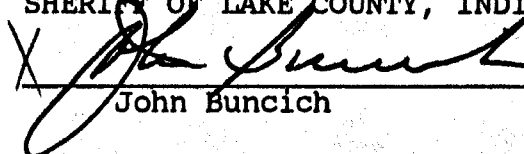
Commonly known as: 311 49<sup>th</sup> Ave., Gary, IN 46409

Send tax statements to: 132 E. Washington St., Indpls., IN 46204

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 9<sup>th</sup> day of April, 1999.

SHERIFF OF LAKE COUNTY, INDIANA

  
John Buncich

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

001030

PETER BENJAMIN  
LAKE COUNTY AUDITOR

12:00  
m  
0060530

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 9<sup>th</sup> day of April, 1999, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

Signature

Mary Ann Torres

Printed

MARY ANN TORRES

My Commission Expires:

APRIL 5, 2007

My County of Residence:

LAKE

This instrument prepared by John L. Mercer, Attorney at Law  
ID #9145-49



↑ 3400 Bank One Center Jv  
Indpls 46204