

2 pgs

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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99 OCT 19 AM 9:34

SHERIFF'S DEED

MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Charles F. Curry Company, in consideration of the sum of \$60,676.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 9, 1999, in Cause No. 45C01-9902-CP-00593, wherein Charles F. Curry Company was Plaintiff, and Heather C. Smith et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 218 in Robert Bartlett's Gary Small Farms, in the City of Lake Station, as per plat thereof, recorded in Plat Book 25 page 2, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 2533 Hancock St.  
Lake Station, IN 46405  
Tax ID Number: 14-19-0125-0010

Return to:  
UNTERBERG & ASSOCIATES, P.C.  
108 East 90th Drive  
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10<sup>th</sup> day of October, 1999.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

*John Buncich*  
John Buncich

On the 10<sup>th</sup> day of October, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM THE  
63-1993 SEC. 407

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13

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Mary Ann Jones*  
NOTARY PUBLIC



My County of Residence:

My Commission Expires:

*Lake*  
*April 5, 2007*  
This document is the property of  
the Lake County Recorder!

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71  
Kenneth W. Unterberg, 13819-64 A. Robert Thayer, 16573-79  
99-00400

Address of Grantee:

Charles F. Curry Company  
c/o Charles F. Curry Company  
720 Main St.  
P.O. Box 419888  
Kansas City, MO 64141



CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.