304.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

VA FORM 26-6412 NOV 919 048 5839 Section 3720, Title 38, U.S.C.

99 OCT | 9 1415 Bass VA Loan No. MDP 263 IN LH262660562433

MORRIS W. CARTER

CORPORATE SPECIAL WARRANTHE DEFINE UN

THIS INDENTURE WITNESSETH, That Charles F. Curry Company ("Grantor"), a corporation organized and existing under the laws of the State of MISSOURI, CONVEYS AND WARRANTS to The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, Department of Veterans Affairs, Loan Guaranty Division MDP 263 IN, 1240 East 9th Street, Cleveland, OH 44199; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 218 in Robert Bartlett's Gary Small Farms, in the City of Lake Station, as per plat thereof, recorded in Plat Book 25 page 2, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 2533 Hancock St. Ment 18

UNTERBERG & ASSOCIATES, P.C.

Tax ID Number: -14-19-0125-0010 108 East 90th Drive

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate



THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

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capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this <a href="https://linear.com/li</th></tr><tr><td>CHARLES F. CURRY COMPANY</td></tr><tr><td>(SEAL) ATTEST:</td></tr><tr><td>By: At In Jollium Signature Signature</td></tr><tr><td>Printed Name, and Office President JOAN TOLLIVER, ASSISTANT SECRETARY Printed Name, and Office Printed Name, and Office</td></tr><tr><td>STATE OF MISSOURI DOCUMENT IS</td></tr><tr><td>COUNTY OF JACKSON</td></tr><tr><td>Before me, a Notary Public in and for said County and State, personally appeared REJENT L.LARSON and ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY , respectively
of Charles F. Curry Company who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this <u>lst</u> day of <u>October</u> , 19 <u>99</u> .
(SEAL) My Commission Expires:
Signature Olas Augusta
Printed TRACY STOCKSEN , Notary Public
This instrument prepared by: , Unterberg & Associates, P.C., 108 East 90th Drive, Merrillville, Indiana 46410, Atty File 99-00400.
Send tax statements to: Dept. of Veterans Affairs
575 N. Pennsylvania
Suite 317 Indianapolis, IN 46204
TRUE TRUE
Marine act / A

TRACY STOCKSEN

Noticy Public - State of Miscord

ACKSON COUNTY 6 3 2002