

2 pages

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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SHERIFF'S DEED

MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to ContiMortgage Corporation, in consideration of the sum of \$14,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 9, 1999, in Cause No. 45C01-9903-CP-00668, wherein ContiMortgage Corporation was Plaintiff, and Stephen R. Domer et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

North half of Lot 10, block 2, second subdivison Oakington Park, in the Office of the recorder of the Lake County, Indiana

Commonly known as: 1327 W. 41st Ave.

Gary, IN 46409

Tax ID Number: 25-46-0125-0017

Return to:  
UNTERBERG & ASSOCIATES, P.C.

108 East 90th Drive

Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1<sup>st</sup> day of October, 1999.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

John Buncich

On the 1<sup>st</sup> day of October, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3).

001021

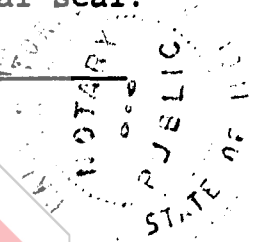
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execution of the foregoing deed.

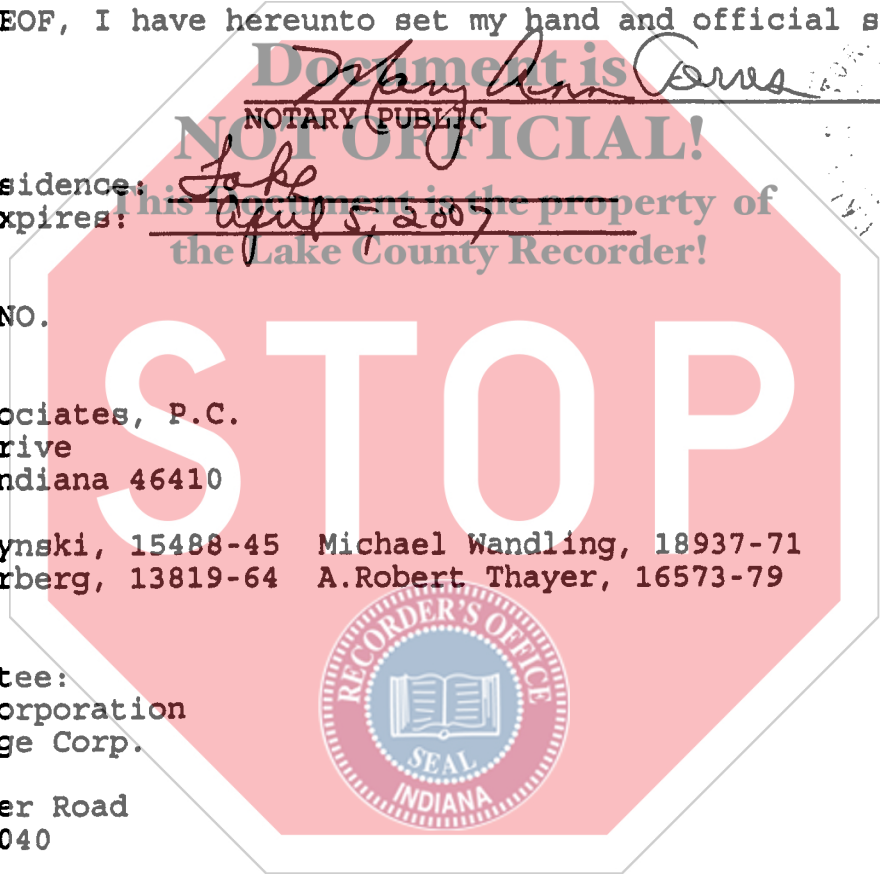
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*May Ann Corves*  
NOTARY PUBLIC



My County of Residence: Lake  
My Commission Expires: April 5, 2007

This instrument is the property of  
the Lake County Recorder!



SHERIFF'S FILE NO.

Prepared By:  
Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
Robert S. Kruszynski, 15488-45  
Kenneth W. Unterberg, 13819-64  
99-00445



Address of Grantee:  
ContiMortgage Corporation  
c/o ContiMortgage Corp.  
One ContiPark  
338 S. Warminster Road  
Hatboro, PA 19040

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.