

0260005328 PLEASE RECORD & RETURN TO: PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER, IN 46321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085807

99 OCT 19 AM 9:10

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

DAVID E STOKOSKI AND GAIL LYNN STOKOSKI

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 14TH day of AUGUST, 1992, calling for \$ 10,000.00 and recorded
in Mortgage Record No. 92053711, page _____, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 19TH day of OCTOBER, 1999

PEOPLES BANK SB
BY: [Signature]
DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 19TH
day of OCTOBER, 1999, DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature]
SHARON V. VACENDAK

Notary Public.

My Commission expires 01/01/2008
RESIDENT OF LAKE COUNTY

JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

This instrument



40188LD (8705)

LOT 248 IN BRIARWOOD UNIT NO. 11 IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Return: Peoples Bank

10.00
E.P.
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99206952

TICOR TITLE INSURANCE
Crown Point, Indiana