

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085803

99 OCT 19 AM 9:10

MORRIS W. CARTER
RECORDER

When Recorded Mail to
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
Loan No:11083137

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
DAVID S SMITH AND DAMARIS SMITH
to SAXON MORTGAGE, INC.
dated 03/19/99, and recorded in Book n/a Page n/a
Instrument No.99026067 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

this 6 day of OCTOBER, 19 99

CHASE BANK OF TEXAS, N.A., (FKA TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION,) AS CUSTODIAN

(seal)

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

BY: P. Gonzales
PAMELA J. GONZALES
ASST. VICE PRESIDENT

Attest: Steve Peterson
STEVE PETERSON
SR. OPERATIONS SUPERVISOR

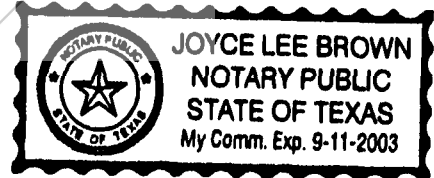
TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF TEXAS
COUNTY OF HARRIS

Before me the undersigned, a Notary Public in and for said county
and State, this 6 day of OCTOBER, 19 99, personally
appeared PAMELA J. GONZALES the ASST. VICE PRESIDENT
of CHASE BANK OF TEXAS, N.A., (FKA TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION,) AS CUSTODIAN

and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

Joyce Lee Brown
JOYCE LEE BROWN
Notary Public/Commission expires 09/11/2003
This instrument was prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MERTR BT 314BT

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