

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085759

99 OCT 19 AM 8:51

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

744764  
FNMA/FILMC#: 1130774276  
National #: 0220137  
Crown #: 851210693

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

National Mortgage Corporation  
6400 Fidler's Green Circle, Ste. 1200  
Englewood, CO 80111

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Crown Bank FSB  
105 Live Oak Gardens, Ste. 29  
Casselberry, FL 32702

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Indiana, County of Lake Official Records, and recorded on 8/10/93 as Document # 93052020 in Book --- Page ---.

Original Mortgagor: Albert L. Huffman and Patricia F. Huffman  
Original Mortgagee: Lomas Mortgage USA, Inc.

August 26, 1999

National Mortgage Corporation

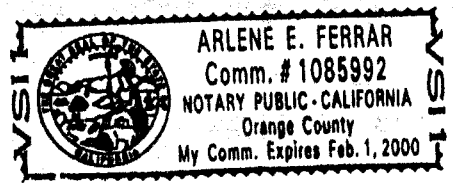
David McVey  
Assistant Secretary

State of: CALIFORNIA  
County of: ORANGE

On 8/26/99 before me, Arlene E. Ferrar, personally appeared David McVey personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND SEAL  
*Arlene E. Ferrar*

Notary Name: Arlene E. Ferrar  
My commission expires: 02/01/2000



This instrument was prepared by and when recorded mail to:  
TD Service Financial, 1750 E. 4<sup>th</sup> St., Suite 800, Santa Ana, CA 92780

10.00  
m  
32047