

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085758

99 OCT 19 AM 8:51

MORRIS W. CARTER
RECORDER

744759

ASSIGNMENT OF MORTGAGE

FNMA/FHLMC#: 1130769075
National #: 0232512
Crown #: 851211459

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

National Mortgage Corporation
6400 Fidler's Green Circle, Ste. 1200
Englewood, CO 80111

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Crown Bank FSB
105 Live Oak Gardens, Ste. 29
Casselberry, FL 32702

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Indiana, County of Lake Official Records, and recorded on 7/16/93 as Document # 93046008 in Book --- Page ---.

Original Mortgagor: **Tommie Lee Turner**
Original Mortgagee: **Lomas Mortgage USA, Inc.**

August 26, 1999

National Mortgage Corporation

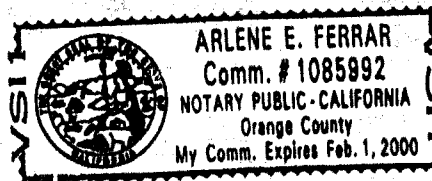
[Signature]
David McVey
Assistant Secretary

State of: **CALIFORNIA**
County of: **ORANGE**

On 8/26/99 before me, **Arlene E. Ferrar**, personally appeared **David McVey** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND SEAL

[Signature]
Notary Name: **Arlene E. Ferrar**
My commission expires: 02/01/2000



This instrument was prepared by and when recorded mail to:
TD Service Financial, 1750 E. 4th St., Suite 800, Santa Ana, CA 92780

10 20
320471