

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 19 AM 8:51

99085756

MOHAWK W. CARTER
RECORDER

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO

AMRESO Residential Mortgage
Corp. Attn: Collateral Mgmt
16800 ASTON STREET
IRVINE, CA 92606

Order No.

Escrow No.

Application No. S.GA12472S

Loan No. 10186674 6299315

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED,

AMRESO Residential Mortgage Corporation
having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606
hereby grants, assigns and transfers to

("Assignor"),

~~Bank United~~
3200 Southwest Freeway, Ste. 1900, Houston, TX 77027

("Assignee")

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated October 26, 1998
executed and delivered by JOHNNY B. GARY, A/K/A JOHNNY GARY

to Assignor (the "Mortgage"), which Mortgage is recorded in the Official Records in the County Recorder's office of
LAKE County, State of INDIANA, covering certain real estate and other property described
therein, more particularly described as follows:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

KEY NO. 32-63-20
IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of
the day and year first written below.

DATE 10-26-1998
STATE OF CALIFORNIA
COUNTY OF ORANGE

AMRESO Residential Mortgage
Corporation

On 10-26-1998 before me,
Michael H. Becker personally appeared
Ron van Aalst
Vice President
Lending Operations

Ron van Aalst
Ron van Aalst
Vice President
Lending Operations

personally known to me (or ~~proved to me on the basis of satisfactory
evidence~~) to be the person(s) whose name(s) is/are subscribed to the
within instrument and who, having been first duly sworn, and acknowledged
to me that he/she/they executed the same in his/hers/their authorized
capacity(ies), and that by his/hers/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.
Signature *Michael H. Becker*
(Seal)



(This area for official notarial Seal)

This instrument prepared by: P. Franklin and P. Pickett

INDIANA

INXX0818 (Rev. 07/15/97)

12:00
3251

✓ LOT 21 IN BLOCK 2 IN REDIVISION OF LOTS 1 TO 57 BLOCK 1 AND LOTS
1 TO 52 IN BLOCK 2 OF BLACKMUN'S ADDITION TO THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED AUGUST 15, 1914 IN PLAT
BOOK 12 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

