

When recorded, mail to:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

99085751

OC991290

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 19 AM 8:48

MORRIS W. CARTER
RECORDER

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no.: (800) 743-3336

OFB#
3864667

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY (Beneficiary)

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto First National Bank of Chicago, as Trustee c/o
Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd., Ste 105, WPB, FL 33401
organized and existing under the laws of, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 17 day of September
A.D. 1998, made by EUGENE ECHOLS

to it, securing the payment of one promissory note therein described for the sum of Forty Three Thousand
Two Hundred and no/100 Dollars (\$ 43,200.00),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART AS EXHIBIT "A"

Property: 1135 Ralston St., Gary, IN
Parcel # 001-25-42-0163-0040

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. on 9/23/98
at Page as Document No. 98075562 together with the said note therein described
and the money due or to grow due thereon, with the interest: \$ 13,350

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

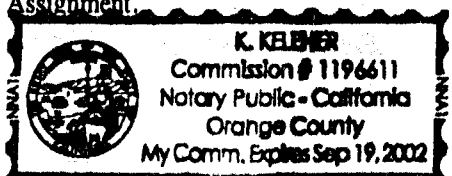
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Betty Johnson
its Agent, and attested by Patrick Wilson

Agent and its corporate seal to be hereunto affixed this
25th day of September, A.D. 1998

ATTEST: Patrick Wilson By: Betty Johnson
Patrick Wilson - Agent
State of California
County of ORANGE
Betty Johnson - Agent

On September 25, 1998, before me K. Keleher, personally appeared

Patrick Wilson and Betty Johnson, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.



K. Keleher
K. Keleher

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9812) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)821-7291



ASSIGN_IN (07/29/96) TLG

12.00
27725

Legal Description
Exhibit A

In Re: Eugene Echols
1135 Ralston
Gary, Indiana,

LOT 40 AND 41, BLOCK 4, CORELL AND WRIGHT'S FIRST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 24 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

