

WHEN RECORDED, MAIL TO:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
06991318

99085750

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 19 AM 8:48

MORRIS W. CARTER
RECORDER

Order No. 985366-03
Escrow No.
Loan No. CHI3905DAUG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB# 3885753 Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to First Union National Bank, as Trustee 40 Owen
Federal Bank FSB

("Assignee")

whose principal place of business is 1105 Palm Beach Lakes Blvd., Ste 105, West Palm
Beach FL 33401

all of Assignor's right, title and interest in, to and under that certain Mortgage dated MARCH 20, 1998
executed and delivered by WILLIAM DAUGHERTY, UNMARRIED

Property: 3613 Polk Str., Gary, IN

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98020782 on 3/26/98

in book _____, page _____

in the Official Records in the Recorder of Deeds office of
INDIANA

LAKE County,

describing land therein as:

LOT 3, N. 8 FEET OF LOT 4, BLOCK 7 IN KELLEY-GLOVER-VALE
PARKSIDE ADDITION IN THE CITY OF GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 18, P.2, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3613 POLK ST.,
GARY, IN 46408.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

MAR 30 1998

On Michele Bedell before me,
personally appeared **JAMIE LANGFORD**
ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature

Michele Bedell
MICHELE BEDELL
COMMISSION #1134834
Notary Public - California
ORANGE COUNTY
My Commission Expires
APRIL 18, 2001

(Seal)
MICHELE BEDELL
COMMISSION #1134834
Notary Public - California
ORANGE COUNTY
My Commission Expires
APRIL 18, 2001

This instrument prepared by:

10-20
28578