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			MORALS M. CARTER RECORDER				
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		Cor	/	E ABOVE THIS LINE F Iment of Mortgage		ORDER'S US	,C
		Col	Docu	ment 19			
MASTE ろう	RFINANCIAL IN 3 S. A.	C. BH C	Ste. 150	ts, assigns and tra Corporation Corporation January 27th, 199	CA		3
	d by JAMES M.F			I, HUSBAND AND		AS TENAN	TS BY THE
to and reco	orded as Instru <mark>m</mark> o	ent No.9800	8671 on 4	es. 6, 1998	in bool		, Trustor, , Trustee,
page INDIAN	, of 0 A , descr <mark>i</mark> b	Official Records ing land therein	in the County I as:	Recorder's office o		LAKE	County,
Su	e Attached				.,.		
				or referred to, the		due and to	b become due
tnereon	with interest, and	T	HE EIRST NATIO	under said Mortg NAL MORTGAGE EX NY PINANCIAL GROU	CHANGE	AWARE COR	PORATION
	OF <u>CALIFORINIA</u> Y OF <u>LOS ANGE</u>	-	REG/CUTULI,	CHEE CREDIT C	OFFICE	R	
On	FEBRUARY 13™	¹ . 1998 befo	ore me. J. MIN	A. NOTARY PUBL	LIC .		

personally appeared GREG CUTULI

NAME(S) OF SIGNER(S)

X personally known to me -OR-_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NAME, TITLE OF OFFICER

J. MRNA
Commission # 1047674
Notary Public -- California
Los Angeles County
My Comm. Expires Dec 21 1008

WITNESS my hand and official seal.

signature of Notary

Mina

12/m 27591559 ROGAN, JAMES M & DEBRA J LEGAL DESCRIPTION

LOT 77 IN PARKVIEW TERRACE 2ND ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 125, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN#: 12-14-0162-0023

