

Recording requested by:
TERRA FUNDING, INC.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085747

99 OCT 19 AM 8:47

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Irvine, CA 92614 MFTS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

79685

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
MASTER FINANCIAL, INC. *

all beneficial interest under that certain Mortgage, dated February 09, 1998, executed by
JEFF D. BATLINER AND NANCY L. BATLINER, MARRIED

A California Corporation

333 S. Anita Drive, #150
Orange, CA 92868

NOT OFFICIAL!

This Document is the property of

Mortgagor,

and recorded
office of the County Recorder of
Legal description of property:

as Instrument No. 98017049 on 3-14-98
LAKE County, State of INDIANA

SEE EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-98-0000092

Corporation: TERRA FUNDING, INC.

1515 ARAPAHOE ST., TOWER 1, STE 600
DENVER, CO 80202

Assignment
Date:

By: *[Signature]*
Title: WILLIAM M. MCLEOD, PRESIDENT

STATE OF COLORADO, COUNTY OF DENVER) ss:

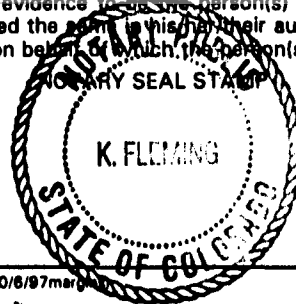
On _____ before me, K. FLEMING personally appeared

WILLIAM M. MCLEOD, PRESIDENT OF TERRA FUNDING, INC.

[] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

X *[Signature]* 12/19/98
Notary Public



12:50
27591559

BATliner Jeff

EXHIBIT "A"

**Document is
NOT OFFICIAL!**

The following described real estate in LAKE County, in the State of Indiana

**LOT 3 IN BLOCK 1 IN E. H. LEWIS' GRAND PARK SUBDIVISION, IN THE CITY OF HAMMOND, AS
PER PLAT THEREOF, RECORDED JUNE 7, 1940 IN PLAT BOOK 24 PAGE 78, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.**

**Commonly known as: 7116 Maryland Avenue
Hammond, Indiana**

Subject to easements, restrictions, and covenants of record, if any.

STOP

