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STATE OF INDIANA
LAKE COUNTY
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99085745

99 OCT 19 AM 8:47

MICHAEL W. CARTER
RECORDER

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

11918

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION *

all beneficial interest under that certain Mortgage dated MARCH 6, 1997
executed by TODD A SZURA AND REBECCA A SZURA, HUSBAND AND WIFE of

the Lake County Recorder!

to

, Trustor,

and recorded as Instrument No. 97006001 on 3-31-97 in book
page , of Official Records in the County Recorder's office of LAKE
INDIANA , describing land therein as:

, Trustee,

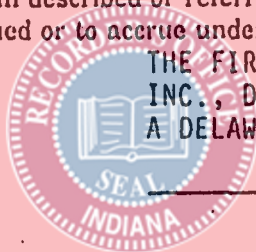
County,

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

* 333 S. Anita Drive, #150
Orange, CA 92868

THE FIRST NATIONAL MORTGAGE EXCHANGE,
INC., DBA FIRST COLONY FINANCIAL GROUP,
A DELAWARE CORPORATION



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

DENNIS F. CARBONE, SR. VICE PRESIDENT

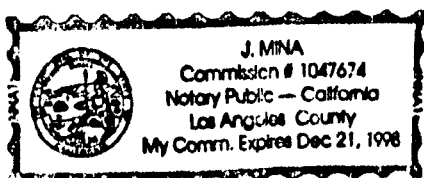
On MARCH 26, 1997 before me, J. MINA, NOTARY PUBLIC

NAME, TITLE OF OFFICER

personally appeared DENNIS F. CARBONE
NAME(S) OF SIGNER(S)

personally known to me -OIL-

proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

J. Mina

LEGAL DESCRIPTION:

LOT 178, WOODLAND ESTATES 6TH ADDITION TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 75, PAGE 36.

PROPERTY ADDRESS:

1822 OAK STREET
GRIFFITH, IN 46319

PARCEL ID#: 26-474-13

