

WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail to: Nationwide
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Irvine, CA 92614 MFTS

99085744

99 OCT 19 AM 8:47

MORLEY W. CARTER
RECORDER

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

12073

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION *
all beneficial interest under that certain Mortgage dated MARCH 8, 1997
executed by ALLEN H SMITH, A SINGLE MAN

Document is the property of
the Lake County Recorder!

to

, Trustor,
, Trustee,
County,

and recorded as Instrument No. 97022305 on 4-11-97 in book
page , of Official Records in the County Recorder's office of LAKE
INDIANA , describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

* 333 S. Anita Drive, #150
Orange, CA 92868

THE FIRST NATIONAL MORTGAGE EXCHANGE,
INC., DBA FIRST COLONY FINANCIAL GROUP,
A DELAWARE CORPORATION



[Handwritten Signature]

DENNIS F. CARBONE, SR. VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On MARCH 26, 1997 before me, J. MINA, NOTARY PUBLIC

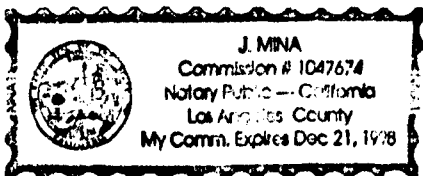
NAME, TITLE OF OFFICER

personally appeared DENNIS F. CARBONE
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/hor/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]
Signature of Notary

12-20
27591559

LEGAL DESCRIPTION:

LOT 10 IN CORRECTED PLAT OF LAWNDALE GARDENS, 7TH
ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 36, PAGE 19, OF THE PUBLIC RECORDS OF LAKE
COUNTY, INDIANA.

PROPERTY ADDRESS:

1211 N. ARBOGAST STREET
GRIFFITH, IN 46316

PARCEL ID#: 26-258-10

